χαίρετε, ὧ φίλοι!

Enclosed is the ATH2010 group's collation for chapter 12β (part 2) of Athenaze (Ἀθήναζε).

Group information and study schedule: http://thehebrewcafe.com/greek/ATH2010

Anyone can join this study group at any time. Just send in a submission!

Send complete or partial assignments to jaihare@gmail.com by midnight your local time on Thursday with the tag [ATH2010] and the chapter number (e.g., 6β) in the subject line.

We had 4 participants this week:

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Κ 1 .. προσχωρέω

Κ 1 ЈΑΗ προσεχώρησα

Κ 1 LXD προσεχώρησα

Κ 1 ΝΑΟ προσεχώρησα

Κ 1 ΡΕΤ προσεχώρησα

Κ 2 .. ἐκπέμπω

Κ 2 ЈΑΗ ἐξέπεμψα

Κ 2 LXD ἐκέπεμψα

Κ 2 ΝΑΟ ἐξέπεμψα

Κ 2 ΡΕΤ ἐξέπεμπψα

Κ 3 .. ἀποφεύγω

Κ 3 ЈΑΗ ἀπέφυγον

K 3 LXD ἀπέφυγον

Κ 3 ΝΑΟ ἀπέφυγον

Κ 3 ΡΕΤ ἀπέφυγον

Κ 4 .. ἀποκρίνομαι

Κ 4 ЈΑΗ ἀπεκρινάμην

Κ 4 LXD ἀπεκρινάμην

Κ 4 ΝΑΟ ἀπεκρινάμην

Κ 4 ΡΕΤ άπεκρῖνάμεν

Κ 5 .. εἰσπέμπω

Κ 5 ΙΑΗ εἰσέπεμψα

Κ 5 LXD εἰσέπεμψα

Κ 5 ΝΑΟ εἰσέπεμψα

Κ 5 ΡΕΤ ἐισέπεμψα

- Κ 6 .. ἀποκτείνω
- Κ 6 ΙΑΗ ἀπέκτεινα
- Κ 6 LXD ἀπέκτεινα
- Κ 6 ΝΑΟ ἀπέκτεινα
- Κ 6 ΡΕΤ ἀπέκτεινα
- Κ 7 .. εἰσκομίζω
- Κ 7 ΙΑΗ εἰσεκόμισα
- K 7 LXD εἰσεκόμισα
- Κ 7 ΝΑΟ εἰσεκόμισα
- Κ 7 ΡΕΤ εἰσέκομισα
- Κ 8 .. συνέρχομαι
- Κ 8 ΙΑΗ συνῆλθον
- K 8 LXD συνῆλθον
- Κ 8 ΝΑΟ συνῆλθον
- Κ 8 ΡΕΤ συνηλθον
- Κ 9 .. συλλαμβάνω (συν-)
- Κ 9 ΙΑΗ συνέλαβον
- K 9 LXD συνέλαβον
- Κ 9 ΝΑΟ συνέλαβον
- Κ 9 ΡΕΤ συνέλᾶβον
- L 1 .. οι δοῦλοι τοὺς λίθους ἄραντες ἐξέβαλον ἐκ τοῦ ἀγροῦ.
- L 1 JAH Having lifted the stones, the slaves threw [them] out of the field.
- L 1 LXD After lifting the stones, the slaves threw them out of the field.
- L 1 NAD Having lifted the stones, the slaves threw [them] out of the field.
- L 1 PET The slaves, having lifted the stones, threw them out of the field.
- L 2 .. ὁ δεσπότης τοὺς βοῦς εἰς τὸν ἀγρὸν εἰσελάσας τοὺς δούλους ἐκάλεσεν.
- L 2 JAH Having driven the oxen into the field, the master called the slaves.
- L 2 LXD After driving the cattle out of the field, the master called the slaves.
- L 2 NAD Driving the oxen into the field, the master called his slaves.
- L 2 PET The master, having led the oxen in the fields, called the slaves.
- L 3 .. ὁ δεσπότης τοὺς μὲν δούλους ἀπέπεμψεν, αὐτὸς δὲ ἐν τῷ ἀγρῷ ἔμεινεν.
- L 3 JAH The master sent the slaves away, but he reamined in the field.
- L 3 LXD The master sent the slaves away, but he himself remained in the field.
- L 3 NAD The master sent away his slaves, and stayed in the field alone. lit. by himself. See LSJ αὐτός, I. 3.
- L 3 PET The master sent the slaves, but this one remained in the field.
- L 4 .. οί δοῦλοι τὸ ἄροτρον ἐν τῷ ἀγρῷ καταλιπόντες ταχέως οἴκαδε ἐπανῆλθον.
- L 4 JAH Having abandoned the plow in the field, the slaves quickly returned home.
- L 4 LXD Leaving the plow behind in the field, the slaves quickly returned home.
- L 4 NAD After leaving the plow in the field, the slaves quickly returned home.
- L 4 PET The slaves, having left the plow in the field, went back home quickly.

- L 5 .. ή παρθένος τὸν πατέρα ἰδοῦσα ταχέως προσεχώρησε καὶ ἤρετο τί οὐκ οἴκαδε ἐπανέρχεται.
- L 5 JAH Having seen her father, the girl quickly approached [him] and asked why he was not returning home. Literally, in the present tense: "... why he is not returning home."
- L 5 LXD The girl, having seen her father, came toward him quickly and asked why he is not returning home.
- L 5 NAD Having seen her father, the girl quickly approached [him] and asked why he didn't return home.

 The indirect question is often stated in its original tense, even where the primary verb is of secondary tense, though in such a case, we'd frequently find the optative mood instead with no difference in meaning.
- L 5 PET The maiden, having seen the father, quickly went toward him and did not wake him up to go back home.
- L 6 .. ὁ δὲ ἀπεκρίνατο ὅτι δεῖ τὸν ἀγρὸν ἀροῦν.
- L 6 JAH And he answered that it was necessary to plow the field. Literally, in the present tense: "... that it is necessary...."
- L 6 LXD And he answered that he was obliged to plow the field.
- L 6 NAD And he answered that he needed to plow the field.
- L 6 PET And he answered that it is necessary to plow.
- L 7 .. οί νεανίαι οὐκ ἀπέφυγον ἀλλὰ ἀνδρείως ἐμαχέσαντο.
- L 7 JAH The youths did not run away but fought bravely.
- L 7 LXD The young men did not run away, but fought bravely.
- L 7 NAD The young men didn't escape but fought bravely.
- L 7 PET The young men did not run away but fought courageously.
- L 8 .. ὁ ἄγγελος ἤγγειλεν ὅτι πολλοὶ ἐν τῆ μάχη ἀπέθανον.
- L 8 JAH The messenger announced that many died in the battle.
- L 8 LXD The messenger announced that many men died in the battle.
- L 8 NAD The messenger announced that many died in the battle.
- L 8 PET The messenger announced that many died in the battle.
- L 9 .. οί ναῦται τὴν ναῦν παρασκευάσαντες ἐκ τοῦ λιμένος ἐξέπλευσαν.
- L 9 JAH Having prepared the ship, the sailors sailed away from the harbor.
- L 9 LXD The seamen, having prepared the ship, sailed out of the harbor.
- L 9 NAD Having prepared the ship (for themselves?), the sailors sailed out of the harbor.
 - I don't understand the reason for using the middle here. The book has both act. and mid. as 'prepare' in its English to Greek vocabulary but they differ, at least according to LSJ.
 - $\{$ JAH: Nate, in my copy, it has the active (as above) παρασκευάσαντες. I checked the scan of the page and see that it has the middle. That's odd. $\}$
- L 9 PET The sailors, having prepared the ship, sailed away out of the harbor.
- L 10 .. τῷ ναυκλήρω τὸν χειμῶνα φοβουμένω ἔδοξε πρὸς τὸν λιμένα ἐπανελθεῖν.
- L 10 JAH Fearing the storm, the captain thought it best to return to the harbor.
- L 10 LXD Because the captain feared the storm, he thought to return to the harbor.
- L 10 NAD Fearing the storm, the captain thought it best to return to the harbor.
- L 10 PET The captain, being frightened by the storm, decided to sail back to the harbor.
- M 1 .. When Colaeus returned home, he told the Greeks what happened.
- Μ 1 JAH ἐπεὶ Κωλαῖος οἴκαδε ἐπανῆλθεν, εἶπε τοῖς Ἑλλησι τί ἐγένετο.
- Μ 1 LXD ὁ Κωλαῖος οἰκάδε ἐπανελθὼν τοῖς ελλασι ἤγγειλε τί ἐγένετο.

[or, εἶπε τὰ ἐγένετο]

- { JAH: I think ἃ ἐγένετο (relative pronoun) or τὰ γενόμενα (participle) would be better than τὰ ἐγένετο. Don't you think? }
- Μ 1 ΝΑΟ ἐπεὶ οἴκαδ' ἐπανῆλθεν ὁ Κωλαῖος, τοῖς Έλλησιν εἶπε τί ἐγένετο.
- Μ 1 ΡΕΤ ἐπεί Κωλαῖος ἐπανῆλθεν κατ' οἶκον, εἶπεν τοῖς Ἑλλησιν τι ἐγένετο.

- M 2.. All were amazed, and many, having heard that Argathonius was very wealthy, wanted to sail to Tartessus.
- M 2 JAΗ πάντες ἐθαύμασαν, καὶ πολλοὶ ἀκούσαντες ὅτι ὁ Άργαθώνιος ὅλβιός ἐστιν ἐβούλοντο πρὸς τὸν Τάρτησσον πλεῖν.
- M 2 LXD πάντες ἐθαύμασαν τε καὶ πολλοὶ ἀκούσαντες τὸν Ἀργαθώνιον εἶναι μάλα ὅλβιον πλεῖν πρὸς Τάρτησσον ἐβούλοντο.
- Μ 2 ΝΑΟ πάντες ἐθαύμασαν, καὶ πολλοί, ἀκούσαντες ὅτι ὅλβιός ἐστιν ὁ Ἀργαθώνιος, πρὸς τὸν Ταρτησσὸν ἐβούλοντο πλεῖν.

I've checked in Herodotus and LSJ and the accent is on the ultimate, Ταρτησσός.

- M 2 PET πάντες ἐθαύμασαν,ἀκούσᾶς ὅτι Ἀργαθώνιον εἶσιν ὂλβιος, ἐβοῦλοντο προσπλέιν Τάρτησσον. { JAH: Remember that εἰσί(ν) is plural and with the accent as εἶσι(ν), it means "he/she will go." See pg. 311 for the paradigm of εἷιτι "I will go." }
- M 3.. They decided to set out immediately; and having prepared four ships they sailed away.
- Μ 3 JAH ἔδοξεν αὐτοῖς εὐθὺς ὁρμᾶσθαι· καὶ παρασκευάσαντες τέτταρας ναῦς ἀπέπλευσαν.
- Μ 3 LXD ἔδοξε μὲν τούτοις εὐθὺς: τέττερα δὲ ναῦς παρασκεύσαντες ἀπολήσαν.
- Μ 3 ΝΑΟ ἔδοξεν αὐτοῖς εὐθὺς ὁρμᾶσθαι καὶ τέτταρες νῆες παρασκευάσαντες ἀπέπλευσαν.

I use the active form of παρασκευάζω for this sense.

{ JAH: See the note above on no. 9. }

Μ 3 ΡΕΤ δόξαμεν αὐτοῖς εὐθύς ὁρμᾶν, καί παρασκεύασαντες τέτταρας νῆες, ἀπέπλευσαν.

{ JAH: Notice the impersonal third-person use of ἔδοξε(ν) and that ναῦς is like βοῦς in the acc. pl. }

- M 4.. After suffering many terrible things, they finally arrived at Tartessus.
- Μ 4 ΙΑΗ πολλὰ καὶ δεινὰ παθόντες τέλος εἰς τὸν Τάρτησσον ἀφίκοντο.
- Μ 4 LXD πολλά δεινά πάθοντες τέλος εἰς τὸν Τάρτησσον ἀφίκοντο.
- Μ 4 ΝΑΟ πολλά καὶ δεινά παθόντες, τέλος εἰς τὸν Ταρτησσὸν ἀφίκοντο.
- Μ 4 ΡΕΤ μετὰ πολούς δεινούς παθόντες, ἀφίκοντο εἰς Τάρτησσον.
- M 5.. The king received them kindly and handed over to them much silver and tin.
- Μ 5 JAΗ ὁ βασιλεὺς εὐμενῶς ἐδέξατο αὐτοὺς καὶ παρέσχεν αὐτοῖς πλεῖστόν τε ἀργύριον καὶ πλεῖστον καττίτερον.
- Μ 5 LXD ὁ βασιλεύς αὐτούς ἐδέξαντο καὶ πολύν ἄγυρον τεκαὶ καττίτερον αὐτοῖς παρέσγεν.
- M 5 NAD ὁ βασιλεὺς αὐτοὺς εὐμενῶς ἐδέξατο καὶ αὐτοῖς πλεῖστόν τε ἀργύριον καὶ πλεῖστον καττίτερον παρέσχεν.

Or I can just copy word for word from the story, with the first verb as participle. This is not challenging at all, as Rob noted.

- Μ 5 ΡΕΤ ὁ βασιλεὺς ἐδεξάτο αὐτούς εὐμενῶς καί παρέσχεν αὐτοίς πολύν ἀργῦριον καὶ καττίτερον.
- M 6.. Then the Greeks for a long time were carrying on trade with the citizens of Tartessus.
- Μ 6 ΙΑΗ ἔπειτα οἱ ελληνες πολύν τινα χρόνον πρὸς τοὺς τοῦ Ταρτήσσου πολίτας ἐμπορίαν ἐποιοῦντο.
- M 6 LXD [...]
- Μ 6 ΝΑΟ ἔπειτα δὲ οἱ ελληνες πολὺν χρόνον ἐμπορίαν ἐποιοῦντο πρὸς τοὺς τοῦ Ταρτησσοῦ πολίτας.
- Μ 6 ΡΕΤ οὖν οἱ Ἑλλήνες πολύν τινα χρόνον ἐμπορίᾶν ἐποιῦντο πρός τούς ἐπιχώριούς.