χαίρετε, ὦ φίλοι!

Enclosed is the ATH2010 group's collation for chapter 14 α of Athenaze (Åθήναζε).

Group information and study schedule: http://thehebrewcafe.com/greek/ATH2010

Anyone can join this study group at any time. Just send in a submission!

Send complete or partial assignments to jaihare@gmail.com by midnight your local time on Thursday with the tag [ATH2010] and the chapter number (e.g., 6β) in the subject line.

- We had 6 participants this week:
- # JAH Jason Hare <jaihare@gmail.com>
- # LRW L. Webster <lrowlrow@yahoo.co.uk>
- # LXD Lorcan Despanais <xreemao@gmail.com>
- # PAP Paige Philips <paigephilips2000@yahoo.com>
- # PET Petre Caraiani <petre.caraiani@gmail.com>

RKM Rob McConeghy <robmcc1@cox.net>

Β 1 .. τῶν Ἑλλήνων πλεῖστοι ἔπεσον ἄριστα μαχόμενοι.

- B 1 JAH Most of the Greeks fell fighting very well.
- B 1 LRW Most of the Greeks fell fighting the best
- B 1 LXD Most of the Greeks fell fighting at their best.
- B 1 PAP Of the Hellenes (Greeks), most went down (were killed) fighting very well.
- B 1 PET Most of the Greek fell fighting at their best.
- B 1 RKM Very many of the Greeks fell fighting very well.
- B 2 .. οἱ ὑπλῖται, καίπερ ἀνδρειότατα μαχόμενοι, οὐκ ἐδύναντο τοὺς πολεμίους πλέονας ὄντας ἀμύνειν.
- B 2 JAH The hoplites, although they fought very bravely, were not able to ward off the enemy, being more (numerous).
- B 2 LRW The hoplites, although the fought bravely, were not able to ward off the enemy as there were so many of them
- B 2 LXD The heavy infantry, although fighting most bravely, were not able to ward off the enemy who were more numerous.
- B 2 PAP The hoplites, though they were fighting better (or best) were not able to hold back the enemy, being more (since there were more of them).
- B 2 PET The hoplites, although fighting more courageously, were not able to defend themselves against the more able enemies.
- B 2 RKM The hoplites, although fighting very bravely, were not able to ward off the enemy since there were more of them.

- Β 3 .. οι Έλληνες ανδρειότεροι ἦσαν τῶν βαρβάρων καὶ ἄμεινον ἐμάχοντο.
- B 3 JAH The Greeks were braver than the barbarians and were fighting better.
- B 3 LRW The Greeks were braver than the foreigners and fought better
- B 3 LXD The Greeks were braver than the barbarians, and were fighting better.
- B 3 PAP The Hellenes (Greeks) were more brave than the Barbarians, and they were fighting better.
- B 3 PET The Greeks were more courageous than the barbarians and were fighting better.
- B 3 RKM The Greeks were braver than the foreigners and were fighting better.
- Β 4 .. τοῖς Ἐλλησι πολλῷ ἐλάττονες νῆες ἦσαν ἢ τοῖς βαρβάροις.
- B 4 JAH The Greeks had far fewer ships than the barbarians.
- B 4 LRW The Greeks had far fewer ships than the foreigners
- B 4 LXD The Greeks' ships were fewer than the barbarians'.
- B 4 PAP The Greeks were fewerin ships by a lot than the Barbarians.
- B 4 PET The ships of the Greeks were much smaller than those of the barbarians.
- B 4 RKM The Greeks had smaller ships by far than the foreigners.
- Β 5 .. ἐν ἐκείνῃ τῇ μάχῃ τῶν μὲν Ἐλλήνων πολλοὶ ἀπέθανον, τῶν δὲ πολεμίων πολλῷ πλέονες.
- B 5 JAH In that fight many of the Greeks died, but many more of the enemy.
- B 5 LRW In that battle many of the Greeks perished but there were far more of the enemy
- B 5 LXD In that battle, many of the Greeks died, but a lot more (more by much) of the enemy.
- B 5 PAP In this battle, of the Hellenes, many were killed, but of the enemy, many more.
- B 5 PET In that fight many of the Greek suffered a lot, much more than in the war.
- B 5 RKM In that battle many of the Greeks died, but more of the enemy by far

Β 6.. ή γυνή, πολλῷ σωφρονεστέρα οὖσα τοὺ ἀνδρός, ἀληθέστερα εἶπεν.

- B 6 JAH The woman, being much more sensible than her husband, spoke most truly.
- B 6 LRW The wife, being far wiser than her husband, spoke more truly
- B 6 LXD The woman, being more prudent than the man, spoke more truthfully.
- B 6 PAP The woman, being more wise /knowledgeable than the man, spoke more truly.truthfully.
- B 6 PET The woman, being much wiser than her husband, spoke more truly.
- B 6 RKM The woman, being more prudent by far than her husband spoke more truly.
- B 7 .. οἱ Ἐλληνες, καίπερ ὀλίγιστοι ὄντες, τὰ ὅπλα παρεσκεύαζον, ἐν νῷ ἔχοντες ὡς ἀνδρειότατα ἀποθανεῖν.
- B 7 JAH The Greeks, although they were very few, prepared their weapons, intending to die as bravely as possible.
- B 7 LRW The Greeks, although the smallest in number, prepared their weapons intending to die as bravely as possible
- B 7 LXD The Greeks, though they were fewer, were preparing their weapons, since they were intending to die as bravely as possible.
- B 7 PAP The Hellenes (Greeks) although being few, prepared their weaponry, having in mind (or intending) to die as bravely as possible.
- B 7 PET The Greeks, although being the smallest, were preparing their weapons, having in mind to die most courageously.
- B 7 RKM The Greeks, although very few, were preparing their weapons, having in mind to die as bravely as possible.

- B 8 .. οἱ βάρβαροι, καίπερ ἀγριώτατα προσβάλλοντες, οὐκ ἐδύναντο τοὺς Ἑλληνας νικῆσαι.
- B 8 JAH The barbarians, although they attacked very fiercely, were not able to defeat the Greeks.
- B 8 LRW The foreigners, although they attacked most fiercely, could not vanquish the Greeks
- B 8 LXD The barbarians, though attacking most fiercely, were not able to defeat the Greeks.
- B 8 PAP The Barbarians, although attacking very strongly, were not able to overcome the Greeks.
- B 8 PET The barbarians, although were attacking most fiercely, were not able to defeat the Greeks.
- B 8 RKM The foreigners, although attacking most fiercely, were not able to beat the Greeks.
- C 1.. The Persians had a bigger army than we, but we were fighting more bravely.
- C 1 JAH εἶχον μὲν οἱ Πέρσαι μείζονα στρατὸν ἢ ἡμεῖς, ἐμαχόμεθα δὲ ἀνδρειότερον.
- C 1 LRW ὀί Πέρσοι εῖχον ἕνα μείζονα στρατὸν ἢ ἡμεῖς ἁλλὰ ἡμεῖς ἀνδρειότερον ἐμαχόμεθα
- C 1 LXD οι μέν Πέρσαι εἶχον μείζονα στρατόν η τόν ήμῶν, ήμεῖς δὲ ἀνδρειότερον ἐμαχοῦμεθα.
- C 1 PAP Άί Περσαι ήν στρατός μειζών δε ἀνδρειότερον ἐμαχομεθα.
- C 1 PET ὁι Πέρσαι εἶχον μείζονα στόλον ἢ ἡμεις, ἀλλά ἐμάχομεθα ἀνδρειότερον.
- C 1 RKM οἱ μὲν Πέρσαι μείζονα στράτον εἶχον ἢ ὑμεῖς, ἡμεῖς δ' ἀνδρειότερον ἐμαχόμεθα.
- C 2... The best soldiers of Xerxes attacked most fiercely but were faring no better than the others.
- C 2 JAH οἱ ἄριστοι στρατιωταὶ οἱ τοῦ Χέρξου ἀγριώτατα προσέβαλον ἀλλὰ οὐδὲν ἄμεινον ἕπραττον τῶν ἄλλων.
- C 2 LRW οἱ τοῦ Ξέρξου ἂριστοι ὁπλῖται προσέβαλον ἀνδρειότατα ἀλλὰ ἒπραττον οὐδέν ἂμεινον τῶν αλλων
- C 2 LXD οἱ ἄριστοι στρατιώται οἱ Ξέρξου προσεβαλλον ἀγριώτατα, ἀλλ' οὐκ ἄμεινον ἤ οἱ ἄλλοι ἕπραττον.
- C 2 PAP Όι ἂπιστεροι στριώται Ξέρξου προσεβαλλον μἑιζον, δε ἔπραξαν οὒκ αἑινον ὃς ἅλλοι.
- C 2 PET αριστα τῶν στραιωτῶν Ξέρξου ἄγριώτατα προσέβαλον, ἀλλά οὐδὲν ἔπραττον ἢ τῶ ἄλλῶν.
- C 2 RKM οἱ ἄριστοι στρατιώτοι τοῦ Ξέρξου ἀγριώτατα προσέβαλον, ἀλλ' οὐδὲν ἄπεινον ἕπραττον ἢ οἱ ἄλλοι.
- C 3.. Old men are not always wiser than young men.
- C 3 JAH οἱ γέροντες οὐκ ἀεὶ σοφώτεροί εἰσιν τῶν νεανιῶν.
- C 3 LRW γέρονδες οὐκ ἀεὶ σωφρονέστεροί ἡ οἱ νεανίαι
- C 3 LCD oi gérontés eisin oùk deù soqwiteroi $\mathring{\eta}$ oi neaníai.
- C 3 PAP Υέποντες ὀυκ ἀιει ἐισι σοπώτεροι ὃς νεανὶαι.
- C 3 PET ὁι γέροντα ουκ εἰσιν ἀεί σοφότερα ἢ ὁι ἄλλοι.
- C 3 RKM οἱ γερόντες οὐκ ἀεὶ σοφώτεροί ἐισι τῶν νεανιῶν.
- C 4.. The hoplites attacked the Persians even more fiercely.
- C 4 JAH οι όπλιται προσέβαλον τοις Πέρσαις (or, προς τους Πέρσας) και άγριώτερον.
- C 4 LRW οἱ ὁπλῖται προσ
έβαλον τοῖς Πέρσαις καῖ ἀνδρειότερον
- C 4 LXD οἱ ὁπλῖται προσέβαλον τοὺς Πέρσας καὶ ἀγριότερον.
- C 4 PAP Οί όπλίται προσέβαλον τοῖς Πέρσαις ἀγριώτερον.
- C 4 PET ὁι ὁπλίτοι καί ἄγριοτερα προσέβαλον τοῖς Πέρσοῖς.
- C 4 RKM οἱ ὑπλῖται τοῖς Πέρσαις καί ἀγριώτερον προσέβαλον .

- C 5.. We decided to return hom rather than to stay in the city.
- C 5 JAH ἕδοξεν ἡμῖν οἴκαδε ἐπανελθεῖν/ἐπανιέναι μᾶλλον ἢ ἐν τῷ ἄστει μένειν.
- My mind went blank. Is there an aorist infinitive for μ év ω ?
- C 5 LRW èdo
ze ήμιν οικαδε έπανιέναι μαλλον ή έν τωι αστει μένειν
- C 5 LXD ήμιν έδοξε οίκαδε έπανελθειν μαλλον η έν τῷ άστει μένειν.
- C 5 PAP ἔδοξεν οικαδε ἐπανιέναι μάλλον μένειν ἐν τό ἂστει.
- C 5 PET ἕδοξον ἡμῖν οἴκαδε νοστεῖν μᾶλλον ἢ μένειν ἐν τῆ πόλει.
- C 5 RKM ἔδοξεν ἡμῖν οἴκαδε ἐπανιέναι μᾶλλον ἢ ἐν τῷ ἄστει μένειν.

C 6.. The messenger, whom we heard in the agora, spoke more truly than you.

C 6 JAH ὁ ἄγγελος, οὖ ἐν τῇ ἀγορῷ ἠκούσαμεν, ἀληθέστερα εἶπεν ἢ σύ.

C 6 LRW «ἂγγελλος, ὃν ἐν τῆι ἀγορᾶι ἡκούσαμεν, εῖπε ἀληθέστερον σοῦ

C 6 LXD ὁ ἄγγελος, οὖ ἠκούσαμεν ἐν ἄγορα, ἀληθέστερον εἶπεν ἢ σύ.

C 6 PAP Ό ἂγγελος ὃς ἐν τή ἀγορά ἡκουσάμεν ἒιπεν ἀληθέτερον ἢ ὑμείς.

C 6 PET ὁ ἄγγελος, ὄν ἥκουσαμεν ἐν τῆ ἀγορά, εἶπεν ἀληθέστερον ἢ σέ.

C 6 RKM ὁ ἄγγελος, οὖ ἠκούσαμεν ἐν τῇ ἀγορῷ, ἀληθέστερον εῖπεν ἢ σύ.