(Hansen & Quinn)

Unit 3

74 DRILLS

- I. 1. $\pi \epsilon \pi \delta \mu \Phi \alpha \mu \epsilon \nu$ "we have sent" $\rightarrow \pi \epsilon \pi \delta \mu \Phi \alpha$
 - 2. ἐπεπόμφεσαν "they had sent" \rightarrow ἐπεπόμφει(ν)
 - 3. ἔπεμπες "you (s.) were sending" \rightarrow ἐπέμπετε
 - 4. πέπομφεν "he/she/it has sent" \rightarrow πεπόμφασι(ν)
 - 5. ἔπεμψα "I have sent" → ἐπέμψαμεν
 - 6. ἐπεπόμφειν "he had sent" \rightarrow ἐπεπόμφεσαν
 - 7. πεπομφέναι "to have sent" (perfect infinitive no number)
 - 8. πέμψει "he/she/it will send" \rightarrow πέμψουσι(ν)
 - 9. $\pi \dot{\epsilon} \mu \pi \eta$ "he/she/it might send" (present subjunctive) $\rightarrow \pi \dot{\epsilon} \mu \pi \omega \sigma \iota(\nu)$
 - 10. πέμπης "you (s.) might send" (present subjunctive) \rightarrow πέμπητε
 - 11. π έμψεις "you (s.) will send") \rightarrow π έμψετε
 - 12. πέμπωμεν "we might send" (present subjunctive) $\rightarrow \pi$ έμπω
 - 13. πέμπουσιν "they are sending" $\rightarrow πέμπει$
 - 14. πέμψωσι "they might send" (a rist subjunctive) $\rightarrow \pi$ έμψη
 - 15. πέμψω "I will send" \rightarrow πέμψομεν or, "I might send" (aorist subjunctive) \rightarrow πέμψωμεν
 - 16. πέμποιμι "I may send" (present optative) → πέμποιμεν
 - 17. πέμψειεν "he may send" (a orist optative) \rightarrow πέμψειαν or πέμψαιεν
 - πέμψαι "he may send" (aorist optative) → πέμψαιεν or πέμψειαν or, "to send" (aorist infinitive no number)
 - 19. πέμποιεν "they may send" (present optative) $\rightarrow \pi$ έμποι
 - 20. πέμπειν "to be sending" (present infinitive no number)
 - 21. ἐπεπόμφη "I had sent" → ἐπεπόμφεσαν
- II. You (s.) are sending gold so that we might be sending books.
 [primary sequence: pres ind → pres subj]
 - 2. You (s.) are sending gold so that we might send books. [primary sequence: pres ind \rightarrow aor subj]
 - 3. You (s.) will send gold so that we might send books. [primary sequence: fut ind \rightarrow aor subj]
 - 4. You (s.) sent gold so that we might send books. [secondary sequence: aor ind → aor opt]
 - 5. You (s.) have released the brothers so that he might send gifts. [primary sequence: pres perf \rightarrow aor subj]
 - 6. You (p.) had released the brothers so that he might send gifts. [secondary sequence: plup ind → aor opt]

GREEK AN INTENSIVE COURSE

(Hansen & Quinn)

- 7. You (p.) were releasing the brothers so that he might send gifts.
 - [secondary sequence: $impfind \rightarrow aor opt$]
- 8. He was educating the brothers so that you (s.) might send gold.
 - [secondary sequence: $impfind \rightarrow aor opt$]
- 9. He educated the brothers so that you (s.) might send gold.
 - [secondary sequence: $aor ind \rightarrow aor opt$]
- 10. So that you (s.) might send gold, he will educate the brothers.
 - [primary sequence: pres subj \leftarrow fut ind]
- 11. We will not send gold so that they might not send animals.
 - [primary sequence: fut ind \rightarrow aor subj]
- 12. We were not sending gold so that he might not send animals.
 - [secondary sequence: impf ind \rightarrow pres opt]

75 EXERCISES

- I. The people will offer sacrifice on the roads to the gods so that they might stop the war.
 - 2. So that they might stop the war, the people are offering sacrifice to the goddesses.
 - 3. The foreigners sent messengers from the market place that they might disrupt the peace.
 - 4. They were sending (or, I was sending) messengers around the island that you (p.) might not disrupt the peace.
 - 5. So that we might release Homer, they have sent gifts.
 - 6. You (p.) are, of course, ordering Homer to write a book about war so that you might well educate your brothers. For they will guard the country.
 - 7. He sent gold both to the assembly and to the council that they might not dissolve the friendship (φιλία here may refer to a treaty).
 - 8. While the gods did not protect the eyes of Homer, they have guarded his books about human virtue well.
 - 9. They had disturbed the peace in word, but not in deed.
 - 10. Will you (s.) write five books about sacrifices to the gods so that we might send gifts to the gods?
 - 11. We had stopped the war on account of the will of the gods, but we did not send wreaths to the market place.
 - 12. Since we guarded the messengers [who came] from the foreigners, we did not disrupt democracy.
 - 13. Has Homer educated his brothers in the skill of words (logic?) so that they might keep excellence in the battles?
 - 14. We had sent wreaths, prizes of victory, to our friends on account of their excellence.
 - 15. Since we did not offer sacrifice to the goddess before the war, we have now offered sacrifice both on the island and in the market place that she might place virtue in our souls.

GREEK AN INTENSIVE COURSE

(Hansen & Quinn)

- 16. The people also sent the stranger out of the country to the island so that he might not disrupt the peace. For he had written six books concerning war.
- 17. Homer, on the one hand, you are sending a book to your brother instead of gold, and on the other hand, [you are sending] a wreath to the god instead of an animal.
- 18. You (s.) were offering sacrifice to the gods that they might educate the strangers [who are] on the island about excellence.
- 19. He ordered his brothers to stop the war before the victory.
- 20. The strangers are sending gifts either to the council or to the assembly so that they might not break the treaty.
- 21. Homer's books have educated the foreigners.
- 22. away from the market place
 with Homer's brother (or, at Homer's brother's house)
 through the house
 from Homer
 through the island
 - to have offered sacrifice
 - to have stopped
- ΙΙ. 1. τους άδελφους λελύκαμεν ἵνα/ώς/ὅπως τὴν εἰρήνην μὴ λύης/λύσης/λύητε/λύσητε.
 - 2. τῷ δὲ Ὁμήρῳ ἄθλα ἐπεπόμφης ἵνα/ὡς/ὅπως τὸν ἀδελφόν σου παιδεύοι/παιδεύσαι/παιδεύσειεν.
 - 3. βιβλίον ἐγεγράφει περὶ τῆς εἰρήνης ἵνα/ώς/ὅπως τὸν πολεμὸν παύοιμεν/παύσαιμεν.