

- people, a: represented by the name of the country, I, 7; XVIII, 6.
 perfect, sometimes representing the English present tense, I, 5 (b); II, 18, 37 (a); V, 32; X, 29; XII, 11, 13; XXVI, 39 (b); XXVII, 31.
 pleasure, expression of, V, 26; XXVI, 25, 27.
 preformative Mem, III, 27 (a); XLIV, 15.
 prepositions: (1) expressed by plural nouns, II, 5; X, 25;
 (2) in association with verbs, I, 10; XXXVI, 12;
 (3) different in Hebrew from English, II, 52; VII, 29;
 (4) used in Hebrew where absent in English, II, 11 (b); VI, 24, 29, 44; IX, 37; XX, 16; XXVII, 8; XLVI, 26.
 prohibitions, or negative commands, I, 61 (a).
- relative pronoun: (1) representing an implied definite noun, I, 10, 38;
 (2) followed by verb with indication of person, I, 41, 42, 43;
 (3) no compound form of, I, 48; III, 26; IV, 9.
 repetition of action: how expressed, X, 17.
- singular as collective, *see under* collective idea.
 singular masculine adjective, without associated noun, indicating type or class of person, *see under* adjectives.
 singular feminine adjective, without associated noun, indicating 'thing', *see under* adjectives.
 stative verbs: (1) their nature, IV, 16; V, 17;
 (2) the perfect representing the English present tense, II, 35; X, 29; XII, 13 (b); XXIX, 33;
 (3) the Piel producing a transitive meaning, XXII, 13, 26; XXIX, 9, 25; XXXIII, 38.
 suffix: used objectively, XV, 23.
- urgency: expressed by (1) exclamatory words, *see under* emphasis (3);
 (2) emphatic imperative, *see under* imperative.
- verbal noun, *see under* infinitive construct.
 verbs: (1) distinction between English transitive and intransitive, V, 33;
 (2) auxiliary, X, 17; XVI, 34; XVII, 38;
 (3) with two accusatives, XV, 3; XXII, 13;
 (4) defective, II, 43; V, 26 (b); XIV, 8.
- 'was', 'were', used in subordinate clause in English but absent in Hebrew, II, 47; III, 3; V, 3; VI, 21; VIII, 2.
 Waw: (1) conjunctive and consecutive, with variety of meanings, I, 45;
 (2) consecutive, used in opening sentences, I, 1; VI, 1.
 wish, expression of, VII, 42 (a).

ENGLISH-HEBREW VOCABULARY

A

- Aaron: אֶהָרֵן
 abhorred: *Piel* of תֵּעַב (also of תֵּאָב) *Waw consec.*
 Abihail: אֲבִיהַיִל
 Abimelech: אֲבִימֶלֶךְ
 able, was: יָכַל (*stative*), *imperf.*
 יָכַל, WHG 238 D
 abode (*n.*): מְעוֹן, מִשְׁכָּן, מוֹשָׁב
 (*vb.*): (i) יָשַׁב, *imperf.* יֹשֵׁב, *with Waw consec.* וַיֹּשֶׁב, *imper.* שָׁב, *inf. const.* שָׁבַת, *with suff.* שָׁבְתִי
 (ii) שָׁכַן
 abominated: *see* 'abhorred'
 abomination: תוֹעֵבָה
 about (concerning): עַל
 above: לְמַעַלָּה followed by מֵן, לְמַעַל followed by ל
 Abraham: אֲבְרָהָם
 abundance: רַב
 abundantly: לְרַב
 accomplished: (i) עָשָׂה (did, performed), WHG 225 (b); (ii) was accomplished מָלֵא (was full)
 according to: כִּי (as)—*the inseparable prep.*
 account: on . . . of: עַל-אֲדוֹת (by reason of), מִן (out of), בְּעִבּוֹר (for the sake of)
 Achan: עָכָן
 acknowledged (confessed): *Hithp.* הִתְנַדָּה—(ודה) יָדָה
 across: לְמַעַבְרָה (of the side to)
 added: יָסַף *in Qal and Hiph.*—

- הוֹסִיף. *When followed by another vb. in the inf. const., it is used in an auxiliary sense of 'continued to (do)', 'did again'*
 admonished: *Hiph.* of הוֹדִיר—וְהוֹדִיר
 adversary: צָר; *with the art.* הַצָּר; צָרָר
 advice (counsel): עֲצָה
 afar: רָחוֹק
 affair (matter, thing): דָּבָר
 afflicted: *Piel* of עָוָה—עָוָה
 affliction: *abs. and const.* עָוִי, *in pause* עָוִי (segholate), *with suff.* עָוִי, עָוִי
 affrighted, was: *Niph.* of בָּהַל—נִבְהַל
 afraid: (i) was afraid: יָרָא (*stative*), *imperf.* יֹרֵא, *inf. const.* יִרְאֶה, I, 61 (b), WHG 211; (ii) made afraid: *Hiph.* of הָרִיד—הָרִיד (caused to tremble), and (iii) of הִפְחִיד (feared, trembled)—הִפְחִיד
 after: אַחֲרַי, אַחֲרֵי, *with suffs. of the pl. n.*, WHG 87
 again: עוֹד, שֵׁנִית (a second time). *In association with a vb., the Hiph. (generally) of יָסַף, followed by the inf. const. of the vb., may be used with the primary sense of 'added to . . .', e.g. 'he spoke again'*—הוֹסִיף לְדַבֵּר (he added to speak)
 against: ב, עַל; over against = opposite

age: old age זקנה, זקנים (*pl. n.*)
 aged, was: זָקַן (*stative*), *imperf.* יִזְקֶן
 alas: אָהָה
 alive: חַי, *fem. sing.* חַיָּה
 all: כָּל, with *maqeph* כָּל־, with *suff.*
 כָּלִי, &c., I, 5 (a), XI, 5 (a) and (b)
 allowed: נָתַן (gave). See under
 'gave' for the main parts of the *vb.*
 alone: לְבַד, usually with *suff.* לְבַדִּי
 (I alone), &c.
 also: גַּם
 altar: מִזְבֵּחַ, *pl.* מִזְבְּחֹת
 ancestors: אֲבוֹת *pl.* אָב (father),
 X, 39
 angel: מַלְאָךְ (messenger)
 angry, was: (i) עָלַק followed by עָל;
 (ii) חָרָה (it was hot to) and חָרָה
 חָרָה (the anger was hot)
 anointed: מָשַׁח
 another: אַחֵר, *pl.* אַחֵרִים (other);
 one another: אִישׁ . . . זֶה . . . אִישׁ
 אִישׁ . . . רֵעֵהוּ, אִחֵיו
 and זאת . . . זאת, . . . אִשָּׁה
 אִשָּׁה . . . רֵעוּתָהּ, and אַחֲוֹתָהּ
 אַחֲוֹתָהּ, *pl.* אַחֲוֹתָהּ, VI, 42
 answered: עָנָה, *imperf.* יַעֲנֶה, with
Waw consec. וַיַּעֲנֶה, *imperf.* יַעֲנֶה, *inf.*
 עֲנֵה. Cf. WHG 225 (b)
 anyone: כָּל־אִישׁ
 appearance: מְרֵאָה
 appeared: *Niph.* of רָאָה (saw)—
 נִרְאָה (was seen, showed himself),
imperf. יִרְאָה, with *Waw consec.*
 וַיִּרְאָה
 approached (drew near): (i) קָרַב
 and קָרַב (*stative*), *imperf.* יִקְרַב;
 (ii) the *perf.* is נִגַּשׁ—*Niph.* of נִגַּשׁ;

the *imperf.* יִגַּשׁ, *imper.* שִׁגַּשׁ, and *inf.*
 שִׁגַּשׁ (*with suff.* יִגַּשְׁתִּי, &c.)
 are in *Qal*, WHG 141, 142

Aram, Aramea: אַרָּם
 ark: אָרוֹן
 arm: זְרֹעַ, *pl.* זְרָעוֹת
 arms (weapons): כְּלִי—*pl.* of כְּלִי
 (implement, vessel)
 arose: קָם, קוּם, *imperf.* יִקְוּם, *jus-*
sive יִקָּם, *imperf.* with *Waw*
consec. וַיִּקָּם, *imper.* קוּם
 arose early (in the morning): *Hiph.*
 of שָׁכַם—שָׁכַם
 as: כ (inseparable *prep.*) with *n.* and
adj., כְּאֲשֶׁר when followed by a *vb.*
 (*lit.* 'as that which'), I, 10.
 Note: When 'as' does not mean
 'like' but rather 'for' it is ל, I, 56
 ascended: עָלָה, *imperf.* יַעֲלֶה, *jus-*
sive יִעָּל, *imperf.* with *Waw consec.*
 וַיַּעֲלֶה, *imper.* עָלָה, WHG 225 (b)
 ashamed, was: בּוֹשׁ (*stative*), *im-*
perf. יִבוֹשׁ, WHG 205, 206
 Ashera (sacred pole): אֲשֶׁרָה
 Ashtoreth (Astarte, goddess of
 'love): עֲשֶׁתֶּרֶת
 aside, turned: סָר, סוּר, *imperf.*
 יִסֹּר, with *Waw consec.* וַיִּסֹּר,
imper. סוּר
 asked: שָׁאַל
 ass: אֲתוֹן; she-ass אֲתוֹן
 assembled (gathered together): (i)
 trans.: קָבַץ, אָסַף (*Piel*), (Hiph.); (ii) *intrans.*: usually in
 the *pl.* (though the *sing.* is used
 with a collective *n.*)—'were as-
 sembled, assembled themselves'

—in *Niph.* נִאָּסַף, נִקְבְּצוּ, and
 נִקְבְּצוּ; also אָסַף and קָבַץ in
Hithp.—הִתְאָסַפוּ, הִתְקַבְּצוּ
 assembly: קָהָל
 astounded, was: *Hithpoel* of שָׁמַם
 —הִשְׁתּוֹמַם, XLIII, 17
 astray: (i) went astray הִטָּה; (ii) led
 astray: *Hiph.* הִתְעָה (caused to
 go astray)
 ate: אָכַל, *imperf.* יֹאכַל, *imper.* אָכַל,
 WHG 162
 attended: (i) listened: *Hiph.* of אָזַן,
 הִקְשִׁיב, הִאָּזִין—קָשַׁב
 heed לֵב שָׁם (set one's heart)
 availed: *Hiph.* of יָעַל (ועל)—הוֹעִיל
 avenged (oneself): *Niph.* of נָקַם—
 נָקַם, *imperf.* יִנָּקַם
 awoke: perfect הִקִּיץ, *i.e.* *Hiph.* of
 קוּץ; *imperf.* יִקִּץ, *i.e.* *Qal* of
 קָץ—a defective *vb.*, IV, 34
 axe: גֵּרְוֹן

B

Baal: בָּעַל, *pl.* בָּעַלִּים
 babe: עוֹלָל
 Babylon: בָּבֶל
 bad (evil): רָע, with the *art.* הָרָע,
fem. sing. רָעָה
 bade (commanded): *Piel* of צָוה—
 צָוָה, *imperf.* יִצְוֶה, with *Waw*
consec. וַיִּצְוֶה, *imper.* צָוָה and the
 shortened form צו
 baked: אָפַה, *imperf.* יֹאפֶה
 baker: אָפֵה—*Qal active part.*
 band (company, troop): אֲרִיָּה (a
 travelling company), גִּדּוּד (a
 troop)

bank (of river): שְׂפָה
 banner: נֶס, with *suff.* נְסִי, &c.
 Barak: בָּרַק
 bathed: (*intrans.*) חָטַף
 battle: מִלְחָמָה, *const.* מִלְחָמָתְךָ, with
suff. מִלְחָמָתִי, &c.
 battled (fought): *Niph.* of לחם—
 נָלַח followed by ב
 beast: חַיָּה, a wild beast חַיָּה רָעָה
 (an evil beast)
 beautiful: יָפָה, *fem. sing.* יָפָה
 became: הָיָה (was), usually fol-
 lowed by ל
 because: כִּי, יָעַן or, more fully, יָעַן
 אַחֲרַי; because of: מִפְּנֵי (from the
 face of), בְּעִבּוּר, (for the sake of)
 befell: קָרָה (happened), followed
 by ל
 before: (i) לְפָנַי, לְפָנֶיךָ (to the face
 of, to the eyes of); before me:
 לְפָנַי (to my face, to my
 eyes), &c.; (ii) in time—לְפָנֶיךָ
 with the *inf. const.* or טָרַם, טָרַם
 with the *imperf.*, IX, 23 (a)
 begot: *Hiph.* of יָלַד (bore a
 child)—הוֹלִיד (caused to bear a
 child). Cf. WHG 190
 beheld: (i) רָאָה (saw), *imperf.*
 יִרְאָה, *jussive* יִרְאֵה, *imperf.* with
Waw consec. וַיִּרְאֵה; (ii) חָזָה (be-
 held a vision, prophetically)
 behind: (i) אַחֲרַי, אַחֵר, with *suffs.*
 of the *pl. n.*, WHG 87; (ii)
 מֵאֲחֹרַי (from the rear)
 behold: הִנֵּה, with *suff.* הִנֵּנִי (be-
 hold I), &c.
 belonged (to): הָיָה (ל)

below, beneath: תַּחַת, *with suffs. of the pl. n.*, WHG 87; *adverbially* מִתַּחַת
 bereaved, was: שָׁכַל (*stative*), *imperf.* יִשְׁכַּל
 beside: אֶצֶל, *על יד*
 besieged: צָר, *imperf.* יִצָּר
 best: מִבְּחָר, *choice*
 bestowed: נָמַל
 Bethlehem: בֵּית-לֶחֶם
 between: בֵּין, *with suff.* בֵּינִי, *etc.*
 beyond: (i) across, at the other side of ל מֵעֵבֶר; (ii) without limit —עד אֵין (till there is not)
 bird: (i) צִפּוֹר, *pl.* צִפּוֹרִים; (ii) עוֹף, *used also collectively* (birds)
 birthplace (kindred): מוֹלְדָת
 bitter: מָר, *fem. sing.* מְרָה
 blackness: צִלְמוֹת, LI, 10
 blemish: מוֹם
 blessed: (*vb.*) בֵּרַךְ—ברך—*Piel of* בָּרַךְ, *imperf.* יִבְרַךְ; (*adj.*) בְּרוּךְ—*Qal passive part.*, מְבֻרָךְ—*Pual part.*
 blessing: בְּרָכָה, *const.* בְּרַכְתָּ
 blind: עִוֵּר
 blood: דָּם; bloodshed דְּמַיִם (*pl.*)
 bolt: בְּרִית
 bondage: עֲבָדוּת; house of bondage בֵּית-עֲבָדִים (house of slaves)
 book: סֵפֶר (*segholate*), *with suff.* סִפְרִי, *etc.*
 booty: בַּז, שָׁלַל
 border: גְּבוּל
 bore: (i) carried: נָשָׂא, *imperf.* יִנְשֵׂא, *imper.* שָׂא, *inf. const.* שֹׂאֵת and נָשָׂא, WHG 185 (c); (ii) bore a

child: יָלַד (ולד) יִלְדֶה, *imperf.* תִּלְדֶה (*fem.*)
 borrowed: לָוָה, *imperf.* יִלוֹה
 borrower: לָוֶה—*Qal active part.*
 both: (i) *with suff.* שְׁנֵינוּ, *etc.*, (both of us), *etc.*, *from the numeral* שְׁנַיִם (two); (ii) both . . . and גַּם . . . גַּם
 bound: (i) (with cords) אָסַר; (ii) bound up wounds הִכָּש
 bounty: טוֹב (goodness)
 bowed (oneself down): *Hithpalel of* שָׁחָ (שָׁחָ)—‘was low, bowed down’—הִשְׁתַּחֲוָה, *imperf.* יִשְׁתַּחֲוֶה, *with Waw consec.* וַיִּשְׁתַּחֲוֶה, II, 61
 bowels: מְעֵים (*pl.*)
 boy: יָלָד (*segholate*), נָעַר
 branch: עֵנָף
 bread: לֶחֶם (*segholate*), *with suff.* לֶחְמִי, *etc.*
 breath (of life): רוּחַ, נְשָׁמָה, *const.* נְשַׁמַּת
 breaded: נָפַח, *imperf.* יִנְפֹּחַ
 bride: כַּלָּה
 bridegroom: חָתָן
 brightness: זֹהָר
 brimstone: גַּפְרִית
 broad places: רְחוֹבוֹת—*fem. pl.*
 broke: שָׁבַר; broke in pieces, *i.e.* shattered: *Piel* שָׁבַר; broke down (a wall) נָתַץ, *imperf.* יִנְתֹּץ; broke off (a yoke) פָּרַק; broke out (of a plague) פָּרַץ, (of the spirit of prophecy) פָּצַח, (of joy) פָּצַח
 brother: אָח, *const.* אָחִי, *with suff.* אָחִי, *etc.*, *pl.* אָחִים, WHG 288

brought (in): *Hiph. of* בָּא, *imperf.* יָבֹא (came in)—הֵבִיא (caused to come in): brought forth, out: *Hiph. of* יָצָא (יָצָא—went out)—הוֹצִיא (caused to go out): brought up: *Hiph. of* עָלָה (went up)—הֵעֵלָה (caused to go up); brought back: *Hiph. of* שָׁב, *imperf.* יָשׁוּב (came back)—הֵשִׁיב (caused to come back); brought across: *Hiph. of* עָבַר (crossed)—הֵעֲבִיר (caused to cross), XV, 3; brought near: *Hiph. of* נָגַשׁ, הִקְרִיב (drew near)—הֵגִישׁ (caused to draw near)
 built: בָּנָה, *imperf.* יִבְנֶה, *with Waw consec.* וַיִּבֶן
 burden: מִשָּׂא
 burial, burial place: קְבוּרָה
 buried: קָבַר
 burned: (i) שָׂרַף; (ii) *Hiph. of* בָּעַר (was alight)—הֵבְעִיר (caused to be alight, set fire to)
 but: אָךְ, רַק (only); *as conj.* ו, I, 45, *after a negative clause* כִּי אִם, XLII, 34
 by: (i) instrument ב (*inseparable prep.*); (ii) beside; אֶצֶל

C

calamity: שָׂד, שָׂרָה
 called: קָרָא, *imperf.* יִקְרָא; *followed by* ל (summoned, named) *and by* אֶל (addressed, prayed)
 came (in): בָּא, *imperf.* יָבֹא, *imper.* בָּא, WHG 212 (d). *In association with 'word' or 'spirit'*

it is הָיָה (was)—XXI, 24 (a); came back (returned): שָׁב, *imperf.* יָשׁוּב, *jussive* יִשָּׁב, *imperf. with Waw consec.* וַיָּשׁוּב, *imper.* שָׁב; came forth, out (departed) יָצָא, *imperf.* יִצָּא, WHG 212 (c), *imper.* יָצָא, *inf. const.* יִצְאָת; came near, nigh: (i) קָרַב and קָרַב (*stative*), *imperf.* יִקְרַב; (ii) *the perf. is* נָגַשׁ—*Niph. of* נָגַשׁ, *imper.* נָגַשׁ, *and inf. const.* נִגְשָׁת (*with suff.* נִגְשָׁתִי, *etc.*) *are in Qal*, WHG 141, 142: came down (descended) יָרַד, *imperf.* יִרַד, *with Waw consec.* וַיִּרַד, *imper.* יָרַד, *inf. const.* יִרְדָּת (*with suff.* יִרְדָּתִי, *etc.*), cf. WHG 188; came up (ascended) עָלָה, *imperf.* יִעָלֶה, *with Waw consec.* וַיַּעֲלֶה, *imper.* יָעָלֶה, WHG 225 (b)
 came to pass = was: הָיָה
 camel: גְּמָל, *pl.* גְּמָלִים
 camp: מַחֲנֶה, *const.* מַחֲנֵה, *pl.* מַחֲנֹת
 Canaan: כְּנָעַן, XVIII, 6
 Canaanite: כְּנַעֲנִי, XVIII, 6
 captive: שְׁבוּי—*Qal passive part. of* שָׁבָה (took captive)
 captive, took: (i) שָׁבָה; (ii) *Hiph. of* הִגְלָה (went into exile)—הֵגִלָה (caused to go into exile); (ii) was taken captive: *Niph. of* שָׁבָה—נִשְׁבָה and *Hoph. of* הִגְלָה—הִגְלָה
 captivity: גְּלוּת, שְׁבוּי, שְׁבוּת
 care, took: *Niph. of* שָׁמַר (kept, watched)—נִשְׁמַר (kept, watched himself)

cared for (paid attention to): **שָׁם ל** (set one's heart to)
 carried (bore): **נָשָׂא**, imperf. **נֹשֵׂא**, imper. **שָׂא**, inf. const. **נֹשֵׂאת** and **נֹשֵׂא**, WHG 185 (c)
 cast (away): **הִשְׁלִיךְ**—**שָׁלַךְ** (fell)—**נָפַל** (fell)—**הִפִּיל** (caused to fall); cast off (clothes): **פָּשַׁט**; cast up (a highway): **סָלַל**, the cognate n. being **מִסְלָה** (highway)
 cattle: **בְּהֵמָה**, **בָּקָר**, **מִקְנֵה** (collective)
 cause: **רִיב**: pleaded a cause: **רִיב**, imperf. **יִרִיב**, with *Waw consec.* **וַיִּרִב**, imper. **רִיב**, WHG 197
 cave: **מְעָרָה**
 ceased: **יָחַד** (stative), imperf. **יֹחַד**, imper. **יָחַד**
 celebrated (a festival): **חָגַג**, imperf. **יַחַג**
 certain, a: **אֶחָד** (one) for the masc. and **אַחַת** for the fem.
 chamber: **חֲדָר** (segholate), with suff. **חֲדָרִי**, etc.
 chariot: **מֵרְכָבָה**: chariots with horses **רֶכֶב** (collective)
 chastised: **פָּסַח**—**יָסַר**
 chief = head
 child: (i) **יָלֵד** (segholate); (ii) **בֵּן** (son): children **בָּנִים**
 choice: **מִיֻּטָּב**, **מִבְּחָר**
 chose: **בָּחַר** followed by **ב** with the object
 city: **עִיר** (fem.), pl. **עָרִים**
 clean: **טָהוֹר**

clean, was (vb.): **טָהַר** (stative), imperf. **יִטְהַר**
 cleansed: *Piel* of **טָהַר** (was clean)—**טָהַר**, XXXIII, 38
 cleaved (split): **בָּקַעַ**
 cleaved (unto), adhered: **דָּבַק** followed by **ב** (stative), imperf. **יִדָּבַק**
 closed: **סָגַר**: closed the ears **אָטַם**: closed the eyes **עָצַם**
 clothed (trans.): *Hiph.* of **לָבַשׁ** (put on clothes)—**הִלְבִּישׁ** (caused one to put on clothes); clothed oneself: **לָבַשׁ**, imperf. **יִלְבֹּשׁ**
 comfort, consolation: **תְּנוּחָה** (pl.)
 comforted: *Piel* of **נָחַם**
 command(ment): **מִצְוָה**, pl. **מִצְוֹת**—written defectively
 commanded: *Piel* of **צִוָּה**—**צִוָּה**, imper. **צִוָּה**, with *Waw consec.* **וַיִּצְוֶה**, imper. **צִוָּה** or the shortened form **צִוּוּ**
 companion: **רֵעַ** (masc.), **רֵעָה** (fem.)
 company: **מַחְלָקוֹת**, pl. **מַחְלָקָה** (division), **אֲרֻנָּה** (travelling company), **גִּדּוּד** (troop)
 compassion, had, showed: (i) *Piel* of **רָחַם**—**רָחַם**; (ii) **חָנַן**, imperf. **יִחַן**
 compassionate: **חַנּוּן**, **רַחוּם** (gracious)
 completed (trans.): *Piel* of **קָלַה** (was finished)—**קָלַה**, XXIX, 25, Note: was completed: *Pual* of **קָלַה**
 concealed (vb.): (i) *Hiph.* of **סָתַר**, **הִסְתִּיר**—**הִסְתִּיר**; (ii) **נִסְתַּר**—**נִסְתַּר** oneself, was concealed: *Niph.* **נִסְתַּר** and *Hithp.*

נִסְתַּר, **הִסְתִּיר**; (adj.) **נִסְתָּר**, *Niph. part.*
 concerning: **עַל דְּבַר**, **עַל**
 condemned: *Hiph.* of **רָשַׁע** (was in the wrong)—**הִרְשִׁיעַ** (pronounced to be in the wrong), L, 25
 confessed: *Hithp.* of **יָדָה**—**הִתְוַדָּה**
 congregation: **עֵדָה**
 consumed = ate
 continually: **תָּמִיד**
 continued (to do) = added (to do)
 contrite: *Niph. part.* of **שָׁבַר** (broke)—**נִשְׁבַּר** (broken)
 cord: **חֲבֵל** (segholate): thick cord **עֲבַת** (rope)
 corn: **דָּגָן**
 corpse: **פֶּגֶר** (segholate), **נִבְלָה**
 correction: **מוֹסָר**
 corrupted: *Hiph.* of **שָׁחַת**—**הִשְׁחִית**
 couch: **מִטָּה**, **עָרִישׁ** (segholate)
 counsel: **עֲצָה**; counselled **יַעַץ**, **נִוְעַץ** (ועץ); took counsel: *Niph.* **יִוְעַץ**, imper. **יִוְעַץ**, WHG 191; counsellor: **יַעֲצֵן**—*Qal active part.*
 counted: **מָנָה**, **סָפַר**
 countenance = face—**פָּנִים**
 country: **אֲרָצוֹת** (segholate), pl. **אֲרָץ**
 courage, had: **אִמָּץ** (stative), imperf. **יִאֲמָץ**
 covenant: **בְּרִית**; made a covenant—**כָּרַת בְּרִית** (cut a covenant)
 coveted: **חָמַד**
 created: **בָּרָא**, imperf. **יִבְרָא**
 cried: (i) called out, prayed—**קָרָא**; (ii) cried out in pain—**צָעַק**

crossed: **עָבַר**; crossed over—**עָבַר עָלַי**, crossed through—**עָבַר בְּאָתֶּר**
 crown: **כִּתֹּנֶת**, **כִּתְרָה**; const. **עֲטָרַת**
 crowned (king): the *Hiph.* of **כָּתַר**—**הִקְתִּיר** is rare. The usual phrase in Hebrew thinking is 'anointed a person as king'
 cry: **צָעַקָה**, const. **צִעַקָה**
 cunning: (adj.) **עָרוּם**; (n.) **עָרְמוֹה**
 cursed: **אָרַר**, imperf. **יָאָר**; *Piel* of **קָלַל**—**קָלַל**; (adj.—accursed) **אָרוּר**—*Qal passive part.*
 custom: **מִשְׁפָּט**
 cut (off): **כָּרַת**, **קָצַץ**

D

daily: **יוֹם יוֹם**
 dainties: **מְעֻדָּנִים**
 Daniel: **דָּנִיֵּאל**
 dark, was: **חָשֵׁךְ** (stative), imperf. **יִחְשֵׁךְ**
 darkness: **חֹשֶׁךְ** (segholate)
 daughter: **בַּת**, with suff. **בַּתִּי**, etc., pl. **בָּנוֹת**
 David: **דָּוִד**
 day: **יוֹם**, dual **יוֹמַיִם**, pl. **יָמִים**; to-day: **הַיּוֹם**; by day: **יוֹמָם**
 dead: (adj.) **מֵת**: was dead, died (vb.), **מוֹתָ**, imper. **יָמוּת** (stative), WHG 206
 deaf: **חָרָשׁ**
 death: **מָוֶת**, const. **מוֹת**, with suff. **מוֹתִי**, etc.; put to death: *Hiph.* of **מוֹתָ** (died)—**הִמִּית** (caused to die); was put to death: *Hoph.* **הוּמָת**
 deceit: **מִרְמָה**

- declared: (i) informed: *Hiph.* of הִגִּיד—גָּדַר; (ii) related: *Piel* of סָפַר—סָפַר
- deep: עֲמִיק, fem. עֲמִיקָה; deep sleep מַרְדָּמָה
- defiled: *Piel* of חָלַל—חָלַל
- deliverance: יִשְׁעִי, with suff. יִשְׁעִי, ישועה
- delivered: (i) saved: *Hiph.* of נָצַל (ושע) and of יָשַׁע הַצִּיל—הוֹשִׁיעַ. Cf. WHG 211; (ii) handed over: נָתַן (gave), מָכַר (sold)
- departed: (i) יָצָא (יצא—went forth), *imperf.* יָצָא, *imper.* יָצָא, *inf. const.* יָצֵאת, WHG 212 (c); (ii) turned aside: סָר, *imperf.* יָסוּר, with *Waw consec.* יָסַר
- descended: יָרַד (ורד), *imperf.* יָרַד, with *Waw consec.* וַיָּרַד, *imper.* יָרַד, *inf. const.* יָרֵד, with suff. יָרַדְתִּי, *etc.* Cf. WHG 188, 189
- descent, slope: מוֹרָד
- desert, wilderness: מִדְבָּר, X, 9
- desired: (i) coveted חָמַד; (ii) delighted (in)—חָפֵץ (ב)
- desisted = ceased: חָדַל, *imperf.* יִחְדַּל, *imper.* חָדַל
- desolate: שָׁמָמָה; was desolate שָׁמָמָה, *imperf.* יָשַׁם
- desolation: שְׁמָמָה
- despised: בָּזָה
- despoiled: (i) בָּזָה, *imperf.* יָבֹז; (ii) שָׁלַל, *imperf.* יִשָּׁל
- destroyed: (i) *Hiph.* and *Piel* of שָׁחַת and שָׁחַתְתִּי—שָׁחַת; (ii) *Hiph.* of הִשְׁמִיד—שָׁמַד; (iii) *Hiph.* of אָבַד (perished)—הָאָבִיד (caused to perish); (iv) of buildings: נָתַן
- devoured: בָּלַע (swallowed up) and אָכַל (ate)
- did: יַעֲשֶׂה, *imperf.* יַעֲשֶׂה, *jussive* יַעֲשֵׂ, *imperf.* with *Waw consec.* יַעֲשֵׂ, *imper.* יַעֲשֵׂ, *inf. const.* יַעֲשֵׂ, WHG 225 (b)
- died (= was dead): מוֹתָהּ, *imperf.* יָמוּתָהּ (stative), with *Waw consec.* וַיָּמָתָהּ, WHG 205, 206
- diminished: *Hiph.* of קָטַן ('was small'—in pl. 'were few')—הִמְעִיט; was diminished: קָטַן, *imperf.* יִקְטַר
- dismayed, was: *Niph.* of חָתַח—חָתַח, *imperf.* יִחָתַח
- dispersed: *Hiph.* of פָּוַץ—פָּוַץ and *Piel* of פָּוַר—פָּוַר; were dispersed: *Niph.* of פָּוַץ—פָּוַצוּ and *Pual* of פָּוַר—פָּוְרוּ
- distant = far: רָחוֹק; made distant: הִרְחִיק—רָחַק (was far)—הִרְחִיקָה (caused to be far)
- distinguished (divided): *Hiph.* of הִבְדִּיל—בָּדַל
- door: דֶּלֶת (segholate), pl. דְּלָתוֹת
- drank: יָשַׁתָּהּ, *imperf.* יִשְׁתָּהּ, with *Waw consec.* וַיִּשְׁתָּהּ; gave to drink: *Hiph.* of שָׁקָה—הִשְׁקָה, defective, WHG 238 c
- dreaded (terrible): *Niph. part. of* יָרָא (was afraid, feared)—נִרְאָה (being feared).
- dream: חֲלוֹם, pl. חֲלוֹמוֹת

- Eden: עֵדֵן
- edge: (i) קָצֵה; (ii) שֵׁפָה (lip); edge of the sword (in the Authorized English Bible): פִּי הַחֶרֶב (mouth of . . .)
- Edom: אֱדוֹם
- Egypt: מִצְרַיִם, the dual referring to the upper and lower Egypts; Egyptian: מִצְרַיִ, I, 17
- eight: שְׁמֹנֶה with masc. ns. and שְׁמֹנֶה with fem. ns., WHG 243, 244
- eighth: שְׁמִינִי, fem. שְׁמִינִית
- elder: (i) community leader: זָקֵן, XLII, 26 (b); (ii) (older) גָּדוֹל (big)
- Elhanan: אֶלְחָנָן
- Eli: אֵלִי
- Eliezer: אֶלְיָאָזָר
- Elijah: אֵלִיָּהוּ
- embraced: *Piel* of חָבַק—חָבַק
- empty: רֵיק, רֵיק
- encamped, was encamped: חָנָה, *imperf.* יִחָנֶה, with *Waw consec.* וַיִּחָנֶה
- encompassed (went round): סָבַב, *imperf.* יִסָּבֵב
- end: קָץ, קָץ
- endured (lasted): עָמַד, קָם, *etc.*
- enemy: אֹיֵב, with suff. אֹיֵבִי, *etc.*
- enslaved: *Hiph.* of עָבַד (served, was a slave)—הִעֲבִיד (caused to serve, to be a slave)
- entered, (came in): בָּא, *imperf.* יָבֹא, *imper.* יָבֹא, WHG 212 (d)
- dreamed, dreamt: חָלַם, *imperf.* יִחְלֹם
- dreamer: (i) חָלַם—*Qal active part.* (one dreaming); (ii) בַּעַל-חֲלוֹמוֹת (master of dreams)
- drew near: (i) קָרַב and קָרַב (stative), *imperf.* יִקְרַב; (ii) the perf. is נִגַּשׁ—*Niph.* of נָגַשׁ; the *imperf.* נִגַּשׁ, *imper.* נִגַּשׁ, and *inf. const.* נִגַּשׁ (with suff. נִגַּשְׁתִּי, *etc.*) are in *Qal*, WHG 141, 142
- drove (out): *Piel* of גָּרַשׁ, *imperf.* יִגְרֹשׁ
- dug: חָפַר, כָּרַה
- dust: עָפָר
- dweller (inhabitant): יָשַׁב—*Qal active part. of* יָשַׁב (dwelt)
- dwelt: יָשַׁב, *imperf.* יִשָּׁב, with *Waw consec.* וַיִּשָּׁב, *imper.* יִשָּׁב, *inf. const.* יִשָּׁב (with suff. יִשָּׁבְתִי), WHG 188, 189

E

- each: כָּל, with *maqeph* כָּל־
- each other: see 'one another' under 'another'
- ear: אָזְנוֹ (segholate), with suff. אָזְנוֹי, *etc.*; dual אָזְנוֹיִם; gave ear to: *Hiph.* of אָזַן—אָזַן, with direct object
- earth: (i) אֲרָצִי (segholate), with suff. אֲרָצִי, *etc.*; (ii) אֲדָמָה, *const.* אֲדָמָה
- earthquake: רָעַשׁ
- ease (security): שָׁלוֹן; was at ease (vb.): שָׁאֵן, שָׁאֵן
- east: מוֹרָח, קָדָם

enticed: *Piel* of פתה—פתה
 entrance: פתח, פתח
 entreated: פתח, *imperf.* יפתח
 Ephraim: אפרים
 epistle, letter: מכתב, ספר
 escape, place of: מפלט
 escaped: *Niph.* of מלט—מלט
 established: (i) *Hiph.* of קם—קום
 קום; (ii) *Polel* of כונן—כונן
 Cf. WHG 201
 eternity: עד, עולם
 even: גם
 evening: ערב
 event: מעשה
 ever, for: לעולם
 everlasting = of eternity, I, 57
 every: כל, *with maqqeph* כל-
 everyone: כל-איש
 evil: (*adj.*): רע, *with the art.* הרע,
fem. רעה, *masc. pl.* רעים; (*n.*):
 (i) רע; (ii) רעה, *fem. sing. adj.*,
 V, 43; did evil: *Hiph.* of רע—רעע
 (was evil)—הרע and הרעע (caused
 it to be evil, VII, 26, XVII, 38;
 evil-doer = doer of evil
 exceedingly: עד-מאד, מאד
 except: רק (only); לא, בקלתי
 אם... לא (if... not)
 exile: גלות, גלה, שבי, שבית; went
 into exile: (i) גלה; (ii) *Niph.* of
 שבה (took captive)—ושבה (was
 taken captive); exiled: (i) שבה;
 (ii) *Hiph.* of גלה—גלה
 exulted: עלץ
 eye: עין (*fem.*), *with suff.* עיני, *dual*
 עינים
 eyelid: עפעפי, *dual* עפעפים

F

face: פנים
 fair (beautiful): יפה, *fem. sing.* יפה
 faithful: נאמן—*Niph. part.*
 faithfulness: אמונה
 false = of falsehood; falsehood:
 שקר
 family: משפחה, *const.* משפחה; also
 בית (house)
 far: רחוק; was far (*vb.*): רחק
 kept far: *Hiph.* of רחק—הרחיק
 (caused to be far)
 fashioned: יצר, *imperf. with Waw*
consec. ויצר
 fat: (*adj.*) שמן, פריא (of cattle);
 (n.) חלב
 father: אב, *const.* אבי, *with suff.*
 אבי, אביו, *&c.*, pl. אבות, X, 39,
 WHG 288
 fatherless (orphan): יתום
 favour (grace): חן, *with suff.* חני,
 &c.
 fear: ירא, פחד
 feared: ירא (*stative*), *imperf.* יירא,
inf. const. יראה, I, 61 (b). *N.B.*
 'was afraid of' is מפני; 'feared'
 in a reverential sense is ירא את-
 VII, 31
 feast: משתה; Feast = festival
 fed: *Hiph.* of אכל (ate)—האכיל
 (caused to eat)
 fell: נפל, *imperf.* יפל
 festival: חג, pl. חגים
 few: pl. of מעט (little)—מעטים
 field: שדה, *const.* שדה, pl. שדות
 fierce = fierceness of: *const.* of
 חרון (burning)

fifth: חמישי, *fem.* חמישית
 filled, was: מלא (*stative*), *imperf.*
 ימלא, *inf. const.* מלאה: filled
 (*trans.*) *Piel*, מלא. *This vb. takes*
a direct object. It means 'was
filled with' (Piel—'filled with'),
 XXII, 13
 finished, was: קלה; finished (*trans.*)
Piel, קלה, XXIX, 25 *Note*
 fire: אש; set fire to: *Hiph.* of בער
 (was alight)—הבעיר (caused to
 be alight)
 firmament: רקיע
 first: ראשון; at first (earlier):
 בתחלה, בראשונה
 first-born: בכור
 five: חמש *with masc. ns. and* חמש
with fem. ns., WHG 242, 244
 fled: (i) ברח; (ii) נוס, *imperf.*
 ונס, *with Waw consec.* ונס
 Cf. WHG 197
 flesh: בשר
 flocks: צאן (*collective*)
 flood: מבויל
 followed = went after
 folly: סבלות, נבלה
 food: מאכל, אכלה, אכל
 for: (*prep.*) ל; (because) כי
 force: חוק, חוקה, חוק (*segholate*)
 forgave: מחל, סלח
 forgot: שכח
 formed = fashioned
 forsook: נטש, עזב, *imperf.* ינטש
 fortress: מצודה, משגב
 forty: ארבעים
 fought: *Niph.* of לחם—לחם *fol-*
lowed by ב

found: מצא
 founded: יסד (וסד); was founded:
Niph. נוסד. Cf. WHG 191
 four: ארבעה *with masc. ns. and*
ארבע *with fem. ns.*, WHG
 242, 244
 fourth: רביעי, *fem.* רביעית
 from: מן
 full: (*adj.*): מלא; (*vb.*) was full:
 מלא (*stative*), *imperf.* ימלא *fol-*
lowed by direct object—'was full
with', V, 31 (a), 32

G

gall (poison): רע, ראש
 garden: גן, *with art.* הגן
 garment: (i) בגד (*segholate*), *with*
suff. בגדי; (ii) שמלה
 gate: שער, pl. שערים
 gathered together: (*trans.*) אסף
 (*Qal*) קבץ (*Piel*), *Hiph.*);
 (*intrans.*—'were gathered to-
 gether', 'gathered themselves
 together') *in Niph.* נאספו,
 והתאספו, and *Hithp.* התקבצו
 התקבצו
 gathering: of people קהל (as-
 sembly)
 gave: נתן, *imperf.* יתן, *imper.* יתן,
inf. const. תת, *with suff.* תתי, *&c.*,
 WHG 148
 generation: דור, pl. דורות
 gentile (nation): גוי
 gift: מתנה, מנחה
 Gilead: גלעד
 girded: חגור

girl: ילדה, נערה
glad: (adj.) שמח; was glad (vb.) שמח; made glad, gladdened: שמח. Piel—שמח. Cf. XXII, 13, 26
glorious = of glory
glory: כבוד
go: let go: Piel of שלח (sent)—שלח (sent away)
God: אלהים, often with the art. האלהים, 'the God'
gods: אלהים
gold: זהב
good: (adj.) טוב; (n.) טובה—fem. sing. adj., V, 44; was good (vb.) perf. טוב, imperf. ייטב (√טב)—defective, WHG 238 B; did good: Hiph. of יטיב—יטיב
goods: כלים, pl. of כלי (vessel)
Goshen: גשן
grace: חן, with suff. חני, &c.
gracious: חנון; was gracious to: חנן, imperf. יחן—with direct object
granted = gave
grape: ענב
grass: דשא
great: גדול; was great: (vb.) גדל (stative), imperf. יגדל; made great: Hiph. of הגדיל (caused to be great)
green, fresh, luxuriant (of trees): רענן
grew (of plants): צמח
grew up: גדל (stative), imperf. יגדל
grievous: כבד (heavy)
ground: ארץ, אדמה (earth)
guarded: שמר

H

Ha'ai: העי
habitation: מושב, מועון, מושבן
hand: יד, dual ידים
handmaid: אמה
happy = Oh, the happinesses of!: אשרי (const. pl. of אשור); happy is he = Oh, his happinesses!—אשריו
hard (adj.): קשה, כבד; was hard (vb.): כבד (stative); made hard: Piel and Hiph.—הכביר and כבד, XXII, 26
harm: רעה (fem. sing. adj., V, 43), רע
harvest: קציר
hastened: מהר—Piel
hated: שנא, imperf. ישנא
haughty was: (i) רם √רם (was high); (ii) Hithp. of גשא (lifted up)—התנשא (lifted himself up, exalted himself)
he: הוא
head: ראש, pl. ראשים
healed: רפא and Piel רפא
heap (mound): תל, pl. תלים
heard: שמע
hearing (n.): אזני (ears of)
hearkened unto: שמע אל
heart: (i) לב, with suff. לבי, pl. לבבות; (ii) לבב, pl. לבבות
heavens: שמים, const. שמי
heavy (adj.): כבד; was heavy (vb.) יכבד (stative), imperf. יכבד
Hebrew: עברי
Hebron: חברון
heeded: שם לב (set one's heart):

took heed: Niph. of שמר (kept) —לשמר (kept himself)
help: עזר, with suff. עזרי; עזרה; helped: עזר
herds: מקנה, בקר (collective)
herdsman: איש מקנה (man of herds)
here: פה
heretofore: תמול שלשום (yesterday, the day before-yesterday)
hero: גבור (mighty man)
hid: (i) trans.: Hiph. of סתר—חבא, סתר, הסתיר; (ii) hid himself: Niph. גתה, נסתה, and Hithp. התסתתר, WHG 120 Note, התחבא, hidden: נסתה—Niph. part.
high (adj.): רם, גבה; most high: גמרום, למרום; עליון; was high (vb.): (i) רם √רם, imperf. ירום, with Waw consec. וירם, WHG 197; (ii) גבה, imperf. יגבה
highway: מסלה; cast up, made a highway: the cognate vb. סלל
hither: הנה; hither and thither: הנה והנה
holiness: קדש (segholate)
holy: קדוש; made holy: קדש—Piel. Cf. XXII, 13, 26
honour: כבוד
honoured (vb.): Piel כבד; (adj.) כבד Pual part.
horse: סוס
host: צבא, pl. צבאות
house, household: בית, const. בתי, with suff. ביתי, &c.; pl. בתים, II, 21

hundred: מאה, const. מאת; dual מאתיים (two hundred)
hunger: רעב
hungry (adj.): רעב; was hungry (vb.): רעב (stative)
hurt (n.): רעה (evil—V, 43); פצע (wound)
husband: איש

I

I: אני, אני
idle: (i) vain = of vanity, שווא; (ii) (lazy) עצל
idol: אליל
if: אם, sometimes כי, XL, 6
illuminated: Hiph. of אור (was light) —האיר (caused to be light)
in: ב
inclined: (intrans.) נטה, imperf. ויט, with Waw consec. ויטה; (trans.)—Hiph. of הטא (caused to incline), imperf. יטה, with Waw consec. ויט, WHG 224
increased: Hiph. of רבה (was much)—הרבה
indeed: אכן, אמנם; to emphasize a vb. the inf. abs. is used before the finite vb.
inhabitant: ישב—Qal active part.
inhabited = dwelt
inheritance: ירושה, נחלה
inherited: (i) נחל, imperf. ינחל, WHG 144 Note; (ii) ירש, imperf. יירש, imper. ירש and inf. const. רשע (with suff. רשתי, &c.), II, 22
inquired: (i) inquired after: שאל

followed by ל; (ii) inquired of the oracle: שאל followed by ב instead of: תחת with suffs. of the pl. n., WHG 87
instruction: מוסר (correction), XX, 23

instrument: כלי, pl. כלים
interpretation: פתרון
interpreted: פתר
iron: ברזל
Isaac: יצחק
Israel: ישראל

J

Jacob: יעקב
Jeremiah: ירמיהו
Jericho: יריחו
Jerusalem: ירושלים (read as ירושלים)
jested: Piel of צחק (laughed)—צחק
Jonathan: יהונתן
Jordan: ירדן
Joseph: יוסף
Joshua: יהושע
journey: דרך (way)
journeyed: יסע, imperf. יסע
joy: שמחה; shout of joy: רנה, רנה
Judah: יהודה
judge: שפט—Qal active part.
judged: שפט
judgement: משפט
just: צדיק
justice: צדק, משפט

K

keeper: שמר—Qal active part.
kept: שמר
killed: (i) הרג; (ii) Hiph. of מת

√מות (died)—המית (caused to die), imperf. ימית, with Waw consec. וימת
kinsman = brother
kissed: נשק, imperf. ישק, followed by ל
knew: ידע (ודע), imperf. ידע, imper. ידע, inf. const. ידעת, WHG 210
knowledge: ידעת (inf. const.)

L

Laban: לבן
lad: נער
laid: (i) שם √שים (placed), imperf. ישם, jussive ישם, imperf. with Waw consec. וישם, imper. ישם, WHG 197; סמך (laid hands upon)
lament: אבדל, מספד (mourning)
lamented: (i) ספד; (ii) Hithp. of התאבדל—אבל
lamp: מנורה
land: (i) ארץ (segholate—fem.); (ii) אדמת, const. אדמה
language: שפה (lip)
latter (end): אחרית
laughed: צחק
law: משפט (judgement)
lay down (slept): שכב (stative), imperf. ישכב, WHG 97 Note
leader = head
leaf: עלה
Leah: לאה
learned: למד, imperf. ילמד
led: (i) נהג, נחה, נהל (Piel); (ii) הלך לפני (went before)
left (vb.): עזב; (direction) שמאל

length: ארך (segholate), with suff. ארכי
lent: Hiph. of לנה (borrowed)—הלנה (caused to borrow)
lest: פן
letter (epistle): ספר, מקתב
lie (lying): קוב
life: (i) duration of existence חיים (pl.); (ii) the vital element נפש
lifted up: (i) נשא, imperf. ישא, imper. ישא, inf. const. ישא and שאת, WHG 185 (c); (ii) Hiph. of רם √רומ (was high)—הרים (caused to be high)
light (n.): אור; was light (vb.): אור, imperf. יאור; gave light: Hiph. האיר (caused to be light)
lightning: ברק
like (as): כ (inseparable); in poetry כמו
likeness: דמות
lion: אריה, ארי
lip: שפה, dual שפתים
little: קטן, קטנה, fem. קטנה; was little (stative vb.) קטן, imperf. יקטן; little ones (babes) טף, with suff. טפי (collective)
lived: חי √חי and חיה
living: חי
lo (behold): הנה
lofty: רם—Qal active part., ושא—Niph. part. of נשא (lifted up) and נבה
long, how...? עד מתי (till when?)
looked: Hiph. of שבט, נבט, שיק, נבט, Hiph. of השקיף

loosened: Piel of פתח (opened)—פתח
Lord, the = Yahweh—יהוה
lord: בעל, אדון. The suffs., with the exception of the first sing., are attached to the pl. n.
lost, was: אבד, imperf. יאבד
Lot: לוט
loud (voice, sound): גדול (great)
loved: אהב, אהב (stative), imperf. יאהב, V, 17
lovingkindness: חסד (segholate)
low (adj.): שפל and שפל, const. שפל; was low (vb.): שפל (stative), imperf. ישפל; brought low: Hiph. השפיל (caused to be low)

M

made: עשה, imperf. יעשה, jussive יעש, imperf. with Waw consec. ויעש, WHG 225 (b)
magnified: Hiph. of גדל (was great)—הגדיל (caused to be great)
maiden: נערה, בתולה
maidservant: (i) שפחה, pl. שפחות; (ii) אמה, pl. אמחות
man: נבר, אנוש, אדם, איש; fellow man: רע (neighbour); young man: בחור, pl. בחורים
manner: משפט
manservant: עבד (segholate)
many: pl. of רב (much)—רבים
master: בעל, אדון. The suffs., with the exception of the first sing., are attached to the pl. n.
matter: דבר

mean (small): קטן
 melted, was melted: *Niph.* of
 מָסַם—מָסַם, *imperf.* מָסַם
 merchant: סוֹחֵר
 merciful: רַחוּם
 mercy: רַחֲמִים; had mercy: *Piel* of
 רָחַם—רָחַם
 merry: שָׂמֵחַ; made merry: טוֹב
 לְבוֹ (his heart was good)
 met: פָּגַשׁ; to meet (*meaning* 'to-
 wards')—לִקְרֹאת, *with suff.*
 לִקְרֹאתִי, *c.*, IX, 33
 midday: מִדְּוָיִם
 middle (half): חֲצוּת, חֲצִי
 Midian: מִדְּיָן; Midianite: מִדְּיָנִי,
 XVIII, 6
 midst: (i) תוֹךְ, *const.* תוֹךְ; (ii) קִרְבַּי
with suff. קִרְבֵי
 mighty: גִּבּוֹר, עֲצוּם, was mighty
 (*vb.*): יָחֹק, *imperf.* יָחֹק
 minister: *Piel part.* of שָׂרָת—מְשָׂרֵת
 ministered: *Piel* of שָׂרָת—שָׂרַת,
imperf. יִשְׂרַת
 misfortune: רָעָה (evil—V, 43), שָׂדֵה,
 שָׂבָר
 Mizpah: מִצְפָּה
 mocked: לָצַח, לִעַג, לוּץ, *and Piel* of
 חָרַף—חָרַף (reviled)
 money: כֶּסֶף (silver—*segholate*)
 monster: תַּנִּין
 month: חֹדֶשׁ (*segholate*)
 morning: בֹּקֶר; morning star: שָׁחַר
 morrow: מָחָר
 Moses: מֹשֶׁה
 mother: אִמָּה, *with suff.* אִמִּי, *pl.* אִמּוֹת
 mound: תּוֹלַד, *pl.* תּוֹלָדִים
 mountain: הָר, *with art.* הָהָר, *pl.* הָרִים

mourned: (i) סָפַד; (ii) *Hithp.* of
 הִתְאַבֵּל—אָבַל
 mourning (*n.*): אָבַל
 mouth: פֶּה, *const.* פִּי, *with suff.*
 פִּי, פִּיךָ, *c.*, *pl.* פִּיּוֹת, WHG 288
 much: רַב, (*adv.*) הֵרֵבָה—*Hiph.*
inf. abs. of רָבָה (was much)
 multiplied: *Hiph.* of רָבָה (was
 much)—הִרְבָּה (caused to be
 much)
 multitude: הַמּוֹן
 music: נְמִירָה; musical = of music
 musician: *Piel part.* of נָגַן (played
 an instrument)—מְנַגֵּן

N

Nabal: נָבָל
 naked: עָרֹם (*pl.* עִירְמִים) *and* עָרָם
 name: שֵׁם, *with suff.* שְׁמִי, *c.*,
pl. שְׁמוֹת
 named (*vb.*): קָרָא לְ (called to);
 קָרָא אֶת־שְׁמוֹ (called its name)
 nation: (i) גּוֹי, *pl.* גּוֹיִם; (ii) עַם, *with*
suff. עַמִּי, *pl.* עַמִּים; (iii) לְאֻמָּה, *pl.*
 לְאֻמִּים
 nay: לֹא
 Nebuchadnezzar, Nebuchadrezzar:
 נְבוּכַדְרֶצְצַר, נְבוּכַדְרֶצְצַר
 neck: עֲרֵף (*segholate*): צַוָּאר *and the*
pl. צַוָּאָרִים
 needy: דָּל, אֶבְיוֹן
 neighbour: רֵעַ (fellow man)
 neither . . . nor: לֹא . . . לֹא
 . . . וְאֵין
 nephew = son of a brother or
 sister
 net: רֶשֶׁת

new: חָדָשׁ
 night: לַיְלָה (*masc.*—VI, 2), *pl.*
 לַיְלוֹת
 Nile, the: הַיַּאֲרוֹר
 nine: תְּשַׁע *with masc. ns. and*
inf. abs. with fem. ns., WHG 243, 244
 ninth: תְּשִׁיעִית, *fem.* תְּשִׁיעִי
 no, not: לֹא; there is (*or are*) not
 אֵין; not to . . . לֹא־לֵבִיתִי *followed*
by the inf. const., XXXVIII, 22;
 no one: *the neg. with איש* (man,
 person)
 noise: קוֹל, שִׁאוֹן (tumult)
 north: צָפוֹן; northern = of the
 north
 nothing: אֵין, מְאוּמָה, אֵין לֹא (not . . . a
 thing) *usually there would be a*
vb. between; for nothing הֵנָּה
 now: (*in point of time*) עַתָּה; (*em-*
phatic) הַיּוֹם, I, 4
 number: מִסְפָּר
 numbered: מְסוּפָר
 numerous: *pl.* of רַב (much)—רַבִּים

O

O (vocative): *use the art. or suff.*,
 I, 62; XXIII, 17
 offered up (sacrifice): (i) וָבַח; (ii)
Hiph. of קָרַב (was near)—הִקְרִיב
 (caused to be near, brought
 near); (iii) *Hiph.* of עָלָה (went
 up)—הִעֲלָה (caused to go up,
 brought up), II, 38
 offering (sacrifice): וָבַח, קָרְבָּן,
 עוֹלָה; (gift) מְנַחָה
 officer (of the army): שָׂר, *with art.*

הַשָּׂר, *pl.* שָׂרִים; (administrative):
 שָׂרָה
 old (*adj.*): זָקֵן; was old (*vb.*): זָקַן
 (*stative*), *imperf.* יִזְקֵן, *see* II, 35;
 . . . years old: בְּיָוֶן or בַּת־
 יָוֶן (years)
 old age: זְקִינָה, זְקִינִים (*pl. n.*)
 olive, oliveyard: זַיִת, *const.* זַיִת, *pl.*
 זַיִתִּים
 on (upon, over): עַל *with suff.* of
the pl. n., WHG 87
 one: אֶחָד, *fem.* אַחַת; one another:
see under 'another'; no one: *the*
neg. with איש (man, person)
 only: אֶךָ, רַק
 open (*adj.*): פְּתוּחָה—*Qal passive*
part.
 opened: פָּתַח; (of the eyes) פָּקַח;
 (of the mouth) פָּצַח
 opposite: מוּל, מוּלָה, II, 11 (b)
 oppressed: עָשַׂק, לָחַץ
 oppression: עֲשָׂק, לַחֲצוֹץ
 oppressor: (*Qal active part.*) לֹחֵץ,
 עֲשָׂק
 or: אוֹ; whether . . . or: אִם . . . וְ,
 III, 40
 ordinance: מִשְׁפָּט
 orphan: יָתוּם
 other: (i) אַחֵר, other(s)
 אַחֵרִים (*pl.*); (ii) the other (one)
 = the second (one); one an-
 other: *see under* 'another'
 out of: מִן
 over (on, upon): עַל *with suff.* of
the pl. n., WHG 87
 over against = opposite
 overtook: *Hiph.* of גָּשַׁח—הִגִּישָׁה

ox: שׁוֹר, *pl.* שׁוֹרִים; פָּר, *with art.* פָּרִים, *pl.* פָּרִים

P

palace: הַיְכָל
 parched (thirsty): צָמָא
 passed: עָבַר; passed over (to the other side)—עָבַר אֶת—; passed through (from place to place)—עָבַר בַּ
 Passover: פֶּסַח
 pasture: מִרְעָה
 pastured: רָעָה
 path: דֶּרֶךְ
 peace: שְׁלוֹם; peaceably = in peace
 people, a (nation): (i) עַם, *with art.* עַם; *pl.* עַמִּים; (ii) גּוֹי, *pl.* גּוֹיִם; (iii) לְאֻמִּים, *pl.* לְאֻמִּים; group of individuals: אֲנָשִׁים, *pl. of* אִישׁ (man, person)
 perfect: תָּמִים, שְׁלֵם
 perished (was lost): אָבַד, *imperf.* יָאבַד
 permitted: נָתַן (gave)
 person: אִישׁ (man)
 Pharaoh: פַּרְעֹה
 Philistine: פְּלִשְׁתִּי
 pillar: עַמּוּד
 pit: שְׁחַת, בּוֹר
 pitched (tent): נָטָה (stretched out), *imperf.* יָטָה, *jussive imperf. with Waw consec.* וַיִּט, WHG 224
 pitcher: כַּד, *pl.* כַּדִּים
 pitied: חָמַל, חַמֵּל (*Piel*) followed by עַל (had mercy upon)
 pity: רַחַם (pl. n.); was moved to pity: נִכְמְרוּ רַחֲמָיו (... was warm)

place: מְקוֹם, *pl.* מְקוֹמוֹת; in place of = instead of
 placed (set): (i) שָׂם, *imperf.* שָׂמָה, *jussive imperf. with Waw consec.* וַיִּשֶׂם, *imperf.* שָׂמָה, WHG 197; (ii) שָׂת, *imperf.* שָׂתָה, *with Waw consec.* וַיִּשֶׂת.
 Cf. WHG 197
 plague: מַגְפָּה, נִגַע
 plagued: (i) נִגַּף, *imperf.* נִגַּף; (ii) *Piel of* נִגַע—נִגַע
 plain: מִישׁוֹר, מִישׁוֹרָה, בְּקִיעַ (valley)
 plant: מִטְעַע
 planted: נָטַע, *imperf.* יָטַע
 played (instrument): *Piel of* נָגַן—נָגַן followed by בַּ
 player: מְנַגֵּן—*Piel part.*
 pleaded (a cause): רָב, *imperf.* רָבָה, *jussive imperf. with Waw consec.* וַיִּרָב, *imperf.* רָבָה.
 Cf. WHG 197, XXIX, 8
 pleased: (i) טוֹב בְּעֵינָיו (was good in the eyes of); (ii) חָן בְּעֵינָיו (found favour in the eyes of)
 pleasing = good—טוֹב; was pleasing (*vb.*): *perf.* יִיטַב, *imperf.* יִטַּב, WHG 238 B
 ploughed: חָרַשׁ
 plucked up: עָקַר
 plunder: שָׁלַל, בָּזַז
 plundered: (i) שָׁלַל, *imperf.* יָשַׁל; (ii) בָּזַז, *imperf.* יָבַז
 poor: אֲבִיּוֹן, עָנִי, דָּל
 position (*n.*): מַצָּב; took up position: *Niph. or Hithp. of* יָצַב—הִתְיַצַּב or הִתְיַצַּב

possessed: (i) רָכַשׁ; (ii) הִיָּה ל (was unto)
 possession: יְרֵשָׁה, נְחֻלָּה, אֲחֻזָּה (inheritance); possessions, goods: יָרַשׁ; took possession of: (i) יָרַשׁ, II, 22; (ii) יָנַח, *imperf.* יָנַח, WHG 144 Note
 poured (out): (i) שָׁפַךְ; (ii) יָצַק, *imperf.* יָצַק, WHG 192 Note
 power: (i) הָיִל; (ii) יָד (hand)
 practised = did
 praise: תְּהַלֵּה
 praised: *Piel of* הִלַּל, הִלַּל—שָׁבַח, הִלֵּל—שָׁבַח
 pray, I pray thee: נָא, אֲנִי, II, 17
 prayed: *Hithp. of* הִתְפַּלֵּל—פָּלַל
 prayer: תְּפִלָּה
 precious: יָקָר
 prepared: *Hiph. of* כִּוֵּן—כִּוֵּן; prepared oneself: *Niph.* נִכְוֵן
 presence, in the presence of = before = לְעֵינָיו, לְפָנָיו
 prevailed (i) נִגַּד; (ii) קָם בְּפָנָיו (rose in the face of); (iii) יָכַל ל (was able for), *imperf.* יָכַל
 prey: עַד, טָרֵף
 priest: כֹּהֵן, *pl.* כֹּהֲנִים; the High Priest = הַכֹּהֵן הַגָּדוֹל
 prince: נָשִׂא, הַשָּׂר, *with the art.* הַשָּׂר
 proclaimed: *Hiph. of* שָׁמַע (heard)—הִשְׁמִיעַ (caused to hear); קָרָא (called, cried out)
 produce (*n.*): יָבֹל, תְּבוּאָה
 profaned: *Piel of* חָלַל—חָלַל
 prophecy: נְבוּאָה
 prophesied: *Niph. or Hithp. of* הִתְנַבֵּא, נָבֵא—נָבֵא

prophet: נְבִיא
 prospered: *Hiph. of* צָלַח—הִצְלִיחַ
 protected: *Hiph. of* נָגַן—גָּנַן followed by עַל
 provisions: צְיִדָה (*collective*)
 provoked (to anger): *Hiph. of* כָּעַס (was angry)—הִכְעִיס (caused to be angry)
 pure: טָהוֹר, טָהוֹר
 pursued: רָדַף; ran after: רָדַף אַחֲרָי
 put = placed. put off (clothes): (i) פָּשַׁט; (ii) *Hiph. of* סָר—סָר (caused to depart, removed)

Q

quaked: רָעַשׁ
 queen: מַלְכָּה
 quiet (*adj.*): שָׁקֵט—*Qal active part.*; was quiet (*vb.*): שָׁקַט

R

Rachel: רַחֵל
 rain: גָּשֶׁם, מָטָר
 rained: (*intrans.*)—the rain came down; (*trans.*)—*Hiph. of* מָטַר—הִמְטִיר (caused it to rain)
 raised: (i) *Hiph. of* קָם (rose)—הִקִּים (caused to rise); (ii) *Hiph. of* רוּם (was high)—הִרְוִים (caused to be high); (iii) נָשָׂא (lifted up), *imperf.* יָשָׂא, WHG 185 (c)
 ran: יָרוּץ, רָוץ, *imperf.* יָרוּץ, *with Waw consec.* וַיִּרָץ. Cf. WHG 197
 reached: *Hiph. of* נָגַע (touched)—הִגִּיעַ (caused to touch)

read: *קרא*, followed by *ב*
 reaped: *קצר*
 reaping (*n.*), harvest: *קציר*
 rear: *אחור*; in the rear: *מאחור*
 (from the rear)
 reason, by reason of: *על אדות*
 (out of), *בַּעֲבוּר* (for the sake of)
 rebelled: *פָּשַׁע*, *מָרַד*; rebelled
 against: *פָּשַׁע*, *מָרַד* followed by *ב*
 rebuilt = built
 recalled (brought to mind): *Hiph.*
of זָכַר (remembered)—*הִזְכִּיר*
 (caused to remember)
 reckoned (counted, numbered):
מָנָה, *סָפַר*
 reckoning (counting, number):
מִסְפָּר
 redeemed: *פָּדָה*, *גָּאֵל*
 redeemer: *גָּאֵל*—*Qal active part.*
 redemption: *פְּדִיּוֹן*, *גְּאֻלָּה*
 refrained: *Hithp. of אָפַק*—*הִתְאַפַּק*
 refused: *Piel of מָאֵן*—*מָאֵן*, *imperf.*
יָמָאן
 rejected: *מָאָס*, usually followed by
ב
 rejoiced: *שָׂמַח*; made rejoice: *Piel*
שָׂמַח. Cf. XXII, 13, 26
 rejoicing: *שִׂמְחָה*, *גִּיל*
 related: (i) narrated: *Piel of סָפַר*—
סָפַר; (ii) informed: *Hiph. of*
הִגִּיד—*גִּיד*
 remained: (i) stayed: *יָשַׁב* (*sat*,
dwelt); (ii) was left over: *Niph.*
of יָתַר—*יָתַר* and *of יָתַר*—*יָתַר*
וּתַר, *imperf.* *יָתַר*. Cf. WHG
 191
 remembered: *זָכַר*

reminded: *Hiph. of זָכַר* (remem-
 bered)—*הִזְכִּיר* (caused to re-
 member)
 remnant: *שְׁאֵרִית*
 removed: *Hiph. of סָר* √*סור* (de-
 parted)—*הִסִּיר* (caused to de-
 part)
 rent: (i) (*vb.*) tore—*קָרַע*; (ii) (*adj.*)
 torn—*קָרוֹעַ*—*Qal passive part.*
 repented: (i) *Niph. of נָחַם*—*נָחַם*;
 (ii) *שוב* √*שב* (turned back)
 report: *שְׁמוּעָה* (a thing heard)
 reproach (shame): *חֲרָפָה*
 reproached: *Piel of חָרַף*—*חָרַף*
 reproved (corrected): *Piel of יָסַר*—
יָסַר
 required: (i) *דָּרַשׁ*; (ii) *Piel of*
בָּקַשׁ—*בָּקַשׁ* (sought)
 requited: (i) *גָּמַל*; (ii) *שָׁלַם*—*Piel*
 (repaid)
 rest: *מְנוּחָה*, *מְנוּחָה*
 rested: (i) *נָח* √*נח*, *imperf.* *יָנוּחַ*,
with Waw consec. *וַיָּנוּחַ*; (ii) *שָׁבַת*
 (ceased)
 restored: *Hiph. of שׁוּב* √*שב* (came
 back)—*הִשִּׁיב* (caused to come
 back)
 restrained: *עָצַר*, *עָצַר*
 Reuben: *רְאוּבֵן*
 revealed: *גִּלָּה* and *גִּלָּה*—*Qal and Piel*
חָרַף, *גִּדַּף*—*חָרַף*, *גִּדַּף*—*Piel of*
 rich: (*adj.*) *עָשִׂיר*; was rich (*vb.*)
יָעִשַׁר, *imperf.* *יָעִשַׁר*
 right: (i) good, proper: *יָשָׁר*, *טוֹב*;
 (ii) (direction) *יָמִין*
 righteous: *צַדִּיק*
 righteousness: *צְדָקָה*, *צְדָקָה*

ring: *טַבַּעַת*
 river: *נְהָר*; the river Nile: *הַיָּאֹר*
 robbed: *גָּזַל*, *שָׁדַד*
 robber: *שָׁדָד*
 robe: *מְעִיל*
 rock: (i) *צוּר*; (ii) *סָלַע* (*segholate*),
with suff. *סָלַעִי*
 rod: *מַטֵּה*, *שֵׁבֶט*
 rode: *רָכַב*, *imperf.* *יָרַכַב*
 rolled: *גָּלַל*
 room: *חֶדֶר* (*segholate*), *with suff.*
חֶדְרִי
 root: *שָׂרֵשׁ* (*segholate*), *pl.* *שָׂרְשִׁים*
 rose: *קָם* √*קום*, *imperf.* *יָקוּם*, *with*
Waw consec. *וַיָּקָם*, *imper.* *יָקוּם*,
 WHG 197; rose up early (in
 the morning)—*Hiph. of שָׁכַם*—
הִשְׁכִּיחַ
 round: *סָבִיב*; round about (*ad-*
verbially) *מִסְבִּיב*; went around:
סָבַב, *imperf.* *יָסַב*, *with Waw*
consec. *וַיָּסַב*, WHG 231
 royal = of kingship—*מַלְכוּת* . . .
 ruins: (i) *שְׁמָמָה* (desolation); (ii)
שְׁבָרִים (breaches in walls)
 rule (dominion): *מְמַשְׁלָה*, *const.*
מְמַשְׁלָתִי, *with suff.* *מְמַשְׁלָתִי*, *etc.*
 ruled: *מָשַׁל*; ruled over: *מָשַׁל*
 followed by *ב*
 ruler: *מָשַׁל*—*Qal active part.*

S

Sabbath: *שַׁבָּת*
 sack: *אִמְתַּחַת*, *שַׂי*
 sacred: *קֹדֶשׁ*
 sacrifice: *זֶבַח*, *קָרְבַּן*, *זֶבַח*
 sacrificed: (i) *זָבַח*; (ii) *Hiph. of* *קָרַב*

(was near)—*הִקְרִיב* (brought
 near); (iii) *Hiph. of עָלָה* (went
 up)—*הִעֲלָה* (brought up), II, 38
 said: *אָמַר*, *imperf.* *יֹאמַר*, *with Waw*
consec. *וַיֹּאמַר* *in pause*, but *וַיֹּאמַר*
when associated with a following
word; said unto himself: *אָמַר*
בְּלִבּוֹ (said in his heart)
 sake: for the sake of (i) *לְמַעַן*, *with*
suff. *לְמַעַנִי*, *etc.*; (ii) *בַּעֲבוּר*, *with*
suff. *בַּעֲבוּרִי*, *etc.*
 salvation: *יִשׁוּעַ* (*segholate*), *with suff.*
תְּשׁוּעָה, *יִשׁוּעָה*; *יִשְׁעִי*
 Samuel: *שְׁמוּאֵל*
 sanctified: *Piel of קֹדַשׁ*—*קִדַּשׁ*
 sanctuary: *מִקְדָּשׁ*
 sang: *שָׂרַף* √*שר*, *imperf.* *יִשִּׁיר*, *with*
Waw consec. *וַיִּשְׂרַף*
 Sarah: *שָׂרָה*
 sat: *יָשַׁב*, *imperf.* *יֹשֵׁב*, *with Waw*
consec. *וַיִּשֵׁב*, *imper.* *יָשַׁב*, *inf. const.*
שָׁבַת, *with suff.* *שָׁבַתִי*, *etc.*, WHG
 188, 189
 sated, was: *שָׂבַע*
 satiety: *שָׂבַע*
 Saul: *שָׂאוּל*
 save (only): *רָק*
 saved: *Hiph. of נָצַל* and *ישַׁע* (ושַׁע)
 —*הוֹשִׁיעַ* and *הִצִּיל*. Cf. WHG 211
 saviour: *מוֹשִׁיעַ*—*Hiph. part.*
 saw: *רָאָה*, *imperf.* *יִרְאֶה*, *with Waw*
consec. *וַיִּרְאֶה*
 saying: *לֵאמֹר* meaning 'as follows'
 scattered: (i) *Piel of פָּזַר*—*פָּזַר*;
 (ii) *Hiph. of פָּוַץ*—*הִפִּיץ*; were
 scattered: (i) *פָּזְרוּ*; (ii)
Niph. *נִפְזְרוּ*

scoffed: (i) לָץ לָץ; (ii) *Piel* of חָרַף—חָרַף
 scoffer: (i) לָץ; (ii) מְחַרֵּף, *Piel part.*
 sea: יָם, *pl.* יָמִים
 searched: (i) *Piel* of חָפַשׁ—חָפַשׁ; (ii) דָּרַשׁ—(inquired); (iii) *Piel* of בָּקַשׁ—בָּקַשׁ (sought)
 season: (i) עֵת, *pl.* עֵתִים; (ii) מוֹעֵד (fixed time)
 second: שְׁנִי, *fem.* שְׁנִית
 secret: סוּד; secretly, סוּד, חָרַשׁ, בְּלִט, בְּסִתָּר
 seed: זָרַע (*segholate*), with *suff.* וְרָעִי, &c.
 seized: (i) אָחַז, *imperf.* יֵאָחַז; (ii) *Hiph.* of חָזַק—חָזַק
 sent: שָׁלַח; sent away (dismissed, let go): *Piel*—שָׁלַח
 separated (*trans.*): *Hiph.* of פָּרַד—פָּרַד; was separated: *Niph.* of either root
 serpent: נָחַשׁ
 set (placed): (i) שָׂם שָׂם, *imperf.* וַיִּשֶׂם, with *Waw consec.* וַיִּשֶׂם, WHG 197; (ii) שִׁית שִׁית, *imperf.* וַיִּשֶׂת, with *Waw consec.* וַיִּשֶׂת
 set up: *Hiph.* of (i) קָם קָם (rose)—קָם (caused to rise), and of (ii) יָצַב יָצַב (caused to stand), WHG 192 *Note*
 seven: שֶׁבַע with *masc. ns. and fem. ns.*, WHG 243, 244
 seventh: שְׁבִיעִי, *fem.* שְׁבִיעִית
 seventy: שִׁבְעִים
 shame: בּוּשָׁה, חָרְפָה (*segholate*); put to shame: *Hiph.*

of בּוּשָׁה (was ashamed)—הִבִּישׁ (caused to be ashamed)
 Shechem: שֶׁכֶם
 shed (spilled, poured out): (i) שָׁפַךְ; (ii) יָצַק, *imperf.* יִצַק, WHG 192
Note
 sheep: צֹאן, *used as collective*
 Sheol: שְׁאוֹל (abode of the dead)
 shepherd: רֹעֶה or, more fully, רֹעֵה צֹאן (a tender of sheep)
 ship: אֶגְוִיָּה
 shone: *Hiph.* of יָפַע (רָפַע)—הוֹפִיעַ (made light)
 shoulder: שֵׁקֶם
 shouted (in triumph): *Hiph.* of הָרִיעַ—הָרִיעַ (made a noise); shouted for joy: *Piel* רָגַן, *imperf.* יִרְגֵן
 shout of joy: רִנָּה or רִנְנָה
 showed: *Hiph.* of רָאָה (saw)—הִרְאָה (caused to see)
 sick (*adj.*): חָלָה; was sick (*vb.*): חָלָה
 sickness (disease): חָלָה, *in pause* חָלִי (*segholate*), with *suff.* חָלִי, &c.
 siege: מְצוֹר; laid siege, besieged: צוֹר שָׂרַף
 sight: (i) appearance: מַרְאֵה; (ii) in the sight of = in the eyes of
 sign: אוֹת, *pl.* אוֹתוֹת
 silent, was: חָרַשׁ (*stative*), *imperf.* יִחַרֵּשׁ, XLV, 28
 silver: כֶּסֶף (*segholate*), with *suff.* כֶּסֶפִי, &c.
 sin: חָטָא, with *suff.* חָטָאִי, &c., and חָטָאת, XXXIX, 24

Sinai: סִינַי
 sinned: חָטָא, *imperf.* יִחַטָּא
 sinner: חָטָא—*Qal active part., or as n.*
 sister: אָחיות, *pl.* אָחִיות
 situated (referring to a city): יִשְׁבֶּת (dwelling)—*Qal active part. fem. sing.* of יָשַׁב
 slain: (i) הָלַל (pierced); (ii) הָרוּג
 —*Qal passive part.*
 slaughter: הָרַג, הָרְגָה
 slaughtered: שָׁחַט
 slave: עֶבֶד (*segholate*), with *suff.* עֶבְדִי, &c.
 slavery: עֲבָדוּת; brought into slavery: *Hiph.* of עָבַד (served, was a slave)—הִעֲבִיד (caused to serve, be a slave)
 sleep: שָׁנָה; deep sleep: תַּרְדֵּמָה
 slept (was asleep): (i) יָשָׁן (*stative*), *imperf.* יִישָׁן; (ii) שָׁכַב (*stative*), *imperf.* יִשְׁכַּב, WHG 97
 slew: (i) הָרַג; (ii) *Hiph.* of מָתַת (died)—הִמִּית (caused to die)
 slope (incline, descent): מוֹרָד
 small: קָטָן, קָטַן, *fem.* קָטָנָה; was small (*stative vb.*) יִקְטַן, *imperf.* יִקְטַן
 smoke: עָשָׁן
 smote: *Hiph.* of הָבַה—הִבַּה, WHG 225
 snare: מוֹקֵשׁ
 soared: (i) טוֹשַׁף טוֹשַׁף; (ii) עָף עָף
 sold: מָכַר
 Solomon: שְׁלֹמֹה
 son: בֵּן, with *suff.* בְּנִי, &c., *pl.* בְּנִים
 song: שִׁיר, שִׁירָה

sorrow: יָגוֹן
 sought: *Piel* of בָּקַשׁ—בָּקַשׁ
 soul (life): נַפְשׁ (*segholate*), with *suff.* נַפְשִׁי, &c., *pl.* נַפְשׁוֹת
 south: נָגַב—strictly a geographical area in the south; דָרוֹם
 sowed: זָרַע
 spilled = shed
 spirit: רוּחַ, with *suff.* רוּחִי, *pl.* רוּחוֹת
 splendour: תְּפִאָּרָה, הִדָּר, הוֹד, *const.* תְּפִאָּרַת
 split (divided): בָּקַע
 spoil: בָּז, שָׁלַל; took as spoil: שָׁלַל and בָּזוּ
 spoke: *Piel* of דָּבַר—דִּבֶּר
 spread (out): פָּרַשׁ
 spring (of water): עֵינַן, *const.* עֵינַן
 sprinkled: זָרַק
 spy: מְרַגֵּל—*Piel part.*
 staff: מִטָּה
 star: כּוֹכֵב
 statute: חֹק, with *suff.* חֻקִי, &c., *pl.* חֻקִים, and חֻקָה, *pl.* חֻקוֹת, XI, 5 (a)
 stayed: (i) remained יָשַׁב; (ii) restrained, held back: חָשַׁךְ, עָצַר
 stiff (hard): קָשָׁה
 still (*adj.*), quiet: שָׁקֵט—*Qal active part.*; was still (*vb.*) שָׁקֵט
 stole: גָּנַב
 stone: אֶבֶן (*segholate*), with *suff.* אֶבְנִי, &c.; cleared away stones: *Piel* of סָקַל—סָקַל
 stood: (i) עָמַד; (ii) took a stand: *Niph.* and *Hithp.* of יָצַב—יָצַב הִתְיָצַב (placed himself)

stood on end (of hair, in terror): סָמַר
 stopped up: סָתַם
 stout (brave, strong): אַמִּיץ
 straight: יָשָׁר; was straight: יָשַׁר, imperf. יִישֵׁר; made straight: *Piel* יָשַׁר, XLIII, 37, also *Hiph.*
 strange: זָר
 stranger: (i) a protected one, זָר; (ii) a hostile one, זָר
 street (usually in the pl.): חֲצוּצוֹת, רְחוֹבוֹת
 strengthened: *Piel* of חָזַק (was strong)—חָזַק (made strong). Cf. XXII, 13, 26
 stretched out: נָטָה, imperf. יִנָּה, with *Waw* consec. וַיִּט, WHG 224; stretched out a hand: שָׁלַח יָד
 strife: מְרִיבָה, רִיב
 strong: (*adj.*) חָזָק; was strong (*vb.*) חָזַק (*stative*), imperf. יִחָזַק; made strong: *Piel* חָזַק. Cf. XXII, 13, 26
 strove: יָרִיב, imperf. רִיב, with *Waw* consec. וַיִּרֶב, WHG 197
 stubbornness: שְׁרִירוֹת
 substance (wealth): רְכוּשׁ
 suddenly: פְּתָאֵם
 sun: שָׁמֶשׁ (*segholate*), with suff. שָׁמֶשִׁי, *Ṣc.*
 supported: תָּמַד
 supreme (most high): עֲלִיּוֹן
 surely: הֲלֵא (is not?), VII, 20
 swarm (of bees): עֲדָה
 swept away: *Piel* of בָּעַר—בָּעַר
 swooped (down): טָשׁ, טוּשׁ

sword: חֶרֶב (*segholate*), with suff. חֶרְבִּי, *Ṣc.*, pl. חֲרָבוֹת
 swore: *Niph.* of שָׁבַע—שָׁבַע

T

table: שְׁלֻחָן, pl. שְׁלֻחוֹת
 tablet: לוח, pl. לוחות
 taught: (i) *Piel* of לָמַד (learned)—לָמַד; (ii) *Hiph.* of יָרָה (ורה)—הוֹרָה
 tax: מַס, pl. מִסִּים
 temple: הַיְכָל
 ten: עָשָׂר with *masc. ns.* and עָשָׂר with *fem. ns.*, WHG 243, 244
 tended (sheep): רָעָה, רָעָה, רָעָה (kept, watched)
 tent: אֹהֶל (*segholate*), with suff. אֹהֶלִי, *Ṣc.*
 tenth: עֲשִׁירִית, fem. עֲשִׁירִית
 terrible: *Niph. part.* of יָרָא (feared)—יָרָא (to be feared)
 terror: רָעָה, פָּחַד
 testimony: עֵדוּת
 thanks, gave: *Hiph.* of יָדָה (ודה)—הוֹדָה
 that: *demonstr.* הוּא, fem. הִיא; in order that: לְמַעַן; introducing a clause: כִּי; that which: אֵת אֲשֶׁר = the (thing) which, I, 38
 then: in point of time אָז; as emphatic word הֵנָּה, I, 4
 thence: מִשָּׁם (from there)
 there: שָׁם
 there is, there are: יֵשׁ
 therefore (on that account): לְכֵן
 these: אֵלֶּה, as emphatic word הֵנָּה, I, 4

they: הֵם, fem. הֵנָּה, fem. הֵן
 thing: דָּבָר
 third: שְׁלִישִׁי, fem. שְׁלִישִׁית
 thirsty: (*adj.*) צָמָא; was thirsty (*vb.*) צָמָא (*stative*), imperf. יִצְמָא
 this: זֶה, fem. זֹאת
 thither: שָׁמָּה
 thought: (*n.*) מַחְשָׁבָה; (*vb.*) (i) אָמַר אָמַר (said in his heart); (ii) חָשַׁב חָשַׁב (planned, devised)
 three: שְׁלֹשָׁה with *masc. ns.*, const. שְׁלֹשָׁת, with suff. שְׁלֹשָׁתִי, *Ṣc.*, XXIX, 37, fem. שְׁלֹשׁ, WHG 242, 244
 threw: (i) threw away: *Hiph.* of הִשְׁלִיךְ—הִשְׁלִיךְ; (ii) threw down: *Hiph.* of נָפַל (fell)—הִפִּיל (caused to fall), נָתַץ (demolished)
 throne: כִּסֵּא, with suff. כִּסְאִי
 through: בְּעֵד; (by the agency of), בְּיַד
 thrust: *Hiph.* of גָּדַח—הִדִּיחַ; was thrust: *Niph.* גָּדַח
 thunder: קוֹלוֹת, רָעַם (sounds)
 thus: כֹּזָאת, כֹּזָה, II, 25
 tidings, good: בְּשׂוּרָה; brought tidings: בָּשַׂר
 tithing: מַעֲשֵׂר
 to, unto: אֶל, with suffs. of the pl. n., WHG 87; ל, I, 2
 together: יַחַד, יַחְדָּו, and יַחְדָּו
 toiled: עָמַל
 told: (i) *Hiph.* of נָגַד—הִגִּיד (informed); (ii) *Piel* of סָפַר—סָפַר (narrated)
 tomorrow: מָחָר
 took: לָקַח, imperf. יִקַּח, imper. קַח, inf. const. קַחְתָּ, with suff. קַחְתִּי, *Ṣc.*, WHG 149-50; in the sense of 'captured' לָכַד; took hold: (i) אָחַז, imperf. יִאֲחַז; (ii) *Hiph.* of חָזַק—חָזַק; took as spoil: שָׁלַל and בָּזַז
 top: ראש (head)
 Torah: תּוֹרָה, X, 35
 tore: קָרַע; tore prey: טָרַף
 touched: נָגַע, imperf. יִנָּע, imper. נַע
 towards: (i) to meet: לְקִרְאָת, with suff. לְקִרְאָתִי, *Ṣc.*, IX, 33; (ii) in point of time, לְפָנוֹת, XXI, 13
 tranquillity: שְׁלוֹה
 transgressed: עָבַר (crossed over, trespassed), פָּשַׁע (rebelled)
 transgression: פְּשָׁע (*segholate*), with suff. פְּשָׁעִי, XXXIX, 24
 traversed: עָבַר בְּ (crossed through)
 tree: עֵץ
 trembled: חָרַד
 tribe: שֵׁבֶט (*segholate*), with suff. שֵׁבֶטִי, *Ṣc.*
 trouble: עָמַל (toil)
 troubled: עָבַר (disturbed); was troubled (of spirit): *Niph.* of נָפַע (struck, beat)—נָפַעַם (was agitated)
 true = of truth; in the sense of 'faithful'—נֶאֱמָן
 trusted: בָּטַח, II, 37 (a)
 truth: אֱמֶת
 tumult: שֹׁאוֹן
 turned: turned over: הִפְךָ; turned again, returned: שָׁב, שָׁבָב; turned aside: (*intrans.*) סָר, סוּר, (*trans.*) *Hiph.* הִסִּיר; turned away: (*intrans.*) *Hiph.* הִפְנָה, (*trans.*) *Hiph.* הִפְנָה

twain = two: שְׁנַיִם
 twelve: עָשָׂר שְׁנַיִם with masc. ns.,
 עֶשְׂרֵי שְׁתַּיִם with fem. ns.
 twice: פַּעַמַּיִם (dual)
 two: שְׁנַיִם with masc. ns., const. שְׁנֵי,
 שְׁתַּיִם with fem. ns., const. שְׁתֵּי,
 WHG 243 (b)

U

uncovered (revealed): Qal גָּלָה
 and Piel גָּלָה
 under: תַּחַת, with suffs. of the pl. n.,
 WHG 87
 understanding: תְּבוּנָה, בִּינָה
 understood: בִּין, בִּין, imperf. with Waw
 jussive יִבֵּן, imperf. with Waw
 consec. וַיִּבֵּן, imper. בִּין. Cf.
 WHG 197
 until: עַד (with a n.) and עַד-אֲשֶׁר
 (with a vb.)
 unto: אֶל with suffs. of the pl. n.,
 WHG 87; ל
 upheld (a cause): רִיב, רִיב, imperf.
 וַיִּרֵב, with Waw consec. וַיִּרֵב,
 imper. רִיב. Cf. WHG 197
 upon: עַל with suffs. of the pl. n.,
 WHG 87
 upright: (morally) יָשָׁר; upright
 stature: קוֹמָמִיּוֹת
 uprightness: יָשָׁר (segholate)
 uprooted: עָקַר
 upwards: מַעְלָה
 utterly: inf. abs. with the finite vb.
 and, sometimes, עַד-חֵם (till the
 finishing of חֵם—inf. const.)

V

vain = of vanity

valiant = of valour
 valley: בְּקָעָה, עֲמָק
 valour: הִיל
 vanity: הֶבֶל, שְׁוֵא
 vengeance: נִקְמָה; exacted ven-
 geance: Niph. of נָקַם—נָקַם
 very: עַד-מְאֹד, מְאֹד
 vessel: כֵּלִי, with suff. כֵּלָיִי, &c.,
 pl. כֵּלִים
 victory: יְשׁוּעָה, I, 31
 vineyard: כַּרְם (segholate)
 violence: חָמָס
 visited: פָּקַד
 voice: קוֹל, pl. קוֹלוֹת

W

wailed: Hiph. of יָלַל—הִילָל
 wait, lay in wait: אָרַב
 walked: יָלַךְ, imperf. יֵלֵךְ, with Waw
 consec. וַיֵּלֵךְ, imper. יֵלֵךְ, inf. const.
 לָלֵךְ, with suff. לָלַכְתִּי, &c.,
 defective, WHG 237;
 walked about: Hithp. הִתְהַלֵּךְ
 wall: (of a city) חוֹמָה, (of a house)
 קִירוֹת, pl. קִיר
 war: מִלְחָמָה, const. מִלְחָמָה, with
 suff. מִלְחָמָתִי, &c.
 warrior = man-of-war
 was: הָיָה, imperf. יִהְיֶה, jussive יִהְיֶה,
 imperf. with Waw consec. וַיִּהְיֶה
 washed: (i) bathed: רָחַץ; (ii)
 washed clothes: Piel of כָּבַס—
 כָּבַס
 waste: שָׁמָמָה, הֶרְבָּה, חָרַב; laid
 waste: Hiph. of חָרַב—חָרַב
 watched: שָׁמַר
 watchman: שָׁמַר—Qal active part.

water: מַיִם, const. מֵי (sometimes
 found as מַיִי)
 watered (irrigated): Hiph. of שָׁקָה
 —הִשְׁקָה (caused to drink)—defec-
 tive, WHG 238 c
 weak: רָפָה, חָלַשׁ
 weakened: Piel of רָפָה—רָפָה
 wealth: רְכוּשׁ, עֲשָׂר, הוֹן
 weapon: כֵּלִי, with suff. כֵּלָיִי, pl.
 כֵּלִים
 weary: עָנָה, נָעַץ
 welfare, well-being: שְׁלוֹם
 well (spring): בְּאֵר; (adverbially)
 הֵטַב—Hiph. inf. abs. of יָטַב
 (making good)
 went = walked
 wept: בָּכָה, imperf. יִבְכֶּה, with
 Waw consec. וַיִּבְכֶּה
 west: יָם (sea), מַצְרַיִם
 what?: מָה, מָה, מַה, WHG 42 B
 whatsoever: כָּל אֲשֶׁר (all which)
 when: מָתַי; when?: מָתַי
 whence: מִשָּׁם . . . מִשָּׁר (that . . .
 from there); whence?: מֵאַיִן
 where: מִשָּׁם . . . מִשָּׁר (that . . . there);
 where?: אֵיפֶה, אֵיפֶה
 wherefore?: מָדוּעַ, לָמָּה
 whether . . . or: אִם . . . הֲ, III, 40
 which (relative): אֲשֶׁר
 whither: שָׁמָּה . . . אֲשֶׁר (that . . .
 thither); whither?: אֵנָּה
 whithersoever: בְּכָל אֲשֶׁר (in all
 which)
 why?: מָדוּעַ, לָמָּה
 wicked: רָשָׁע, XLII, 26 (a)
 widow: אֵלְמָנָה
 wife = woman
 wild (animal): רָעָה (חַיָּה)—(evil . . .)
 wilderness: מִדְבָּר, X, 9
 wind: רוּחַ, pl. רוּחוֹת
 wine: יַיִן, const. יַיִן, with suff. יַיִנִּי, &c.
 wing: כַּנָּף, dual כַּנְּפָיִם
 winter: חֶרֶף (segholate), with suff.
 חֶרְפִּי, &c.
 wisdom: חָכְמָה
 wise: חָכָם, XLII, 26 (a)
 with: (i) as instrument ב; (ii) to-
 gether with, עִם, with suff. עִמִּי,
 &c., and אִתּוֹ, with suff. אִתִּי, &c.
 without: מִבְּלִי, בְּלִי
 witness: עֵד; gave, bore witness:
 הִעִיד—Hiph. of עוֹדֵד
 woe: אָוִי
 woman: אִשָּׁה, const. אִשָּׁת, with suff.
 אִשְׁתִּי, &c., pl. נְשִׁים
 wonder: מוֹפֵת
 wonderful, wondrous: Niph. part.
 of נִפְלָא—פִּלְאָה
 word: דְּבָר
 work: (i) service, עֲבוּדָה; (ii)
 manufacture, מַעֲשֵׂה
 worked: עָבַד
 world: תְּבִיל
 wormwood (poison): לְעֵנָה, רֵאשׁ
 worshipped: (i) עָבַד (served); (ii)
 Hithpalel of שָׁחַה (שָׁחוּ), was bowed
 down, was low)—הִשְׁתַּחֲוָה (made
 himself bow down, low), II, 61
 would that: מִי יִתֵּן (who will
 grant?)
 wound: פָּצַע (segholate), with suff.
 פָּצַעִי, &c., חִבּוּרָה
 wrath: אַף, חֵמָה, קִזְיוֹן, with suff.
 קִזְפִּי, &c.

wrote: כתב

wroth, was: (i) קצף; (ii) קרה ל
(was hot to) and קרה אף (anger
was hot)

Y

Yahweh: יהוה

ye: אתם, fem. אתנן

year: שנה, dual שנתיים, pl. שנים, V, 25

yet: עוד, with suffs. עודני, עודך, עודך

ע. not yet (with vb.) = be-
fore—טרם with imperf., IX, 23
(b)

yoke: עול, with suff. עלי, ע. Cf.

XI, 5 (a)

young: צעיר, קטן (small)

young man, youth: נער, בחור,

pl. בחורים

Z

Zion: ציון

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